



CITY OF DAHLONEGA

City Council Meeting Agenda

May 04, 2026, 6:00 PM

Gary McCullough Chambers, Dahlonega City Hall

I. CALL TO ORDER

II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

III. APPROVAL OF AGENDA

IV. PUBLIC COMMENTS - PLEASE LIMIT TO FOUR MINUTES PER SPEAKER

V. APPROVAL OF MINUTES

- (1.) Regular Meeting of April 6, 2026
Rhonda Hansard, City Clerk
- (2.) Public Hearing of April 20, 2026
Rhonda Hansard, City Clerk
- (3.) Work Session of April 20, 2026
Rhonda Hansard, City Clerk

VI. APPOINTMENTS, PROCLAMATIONS, AND RECOGNITIONS

- (1.) Ratification of Joint Proclamation with Lumpkin County declaring the month of April 2026 as *Child Abuse Prevention Month* in the City of Dahlonega and Lumpkin County, Georgia
Sam Norton, Mayor

VII. CITY REPORTS

- (1.) Financial Report - March 2026
Allison Martin, City Manager

VIII. ORDINANCES AND RESOLUTIONS

- (1.) Suspension of enforcement of the City's Open Container Laws within the Hancock Park area for the *2026 Arts and Wine Festival*, beginning at 4:00 p.m. until 7:00 p.m. on May 15, 2026; and, 10:00 a.m. until 7:00 p.m. on May 16, 2026 and May 17, 2026
Rhonda Hansard, City Clerk
- (2.) Resolution Authorizing Participation in an Amicus Brief in *Chang v. City of Milton* on Remand before the Georgia Court of Appeals
Doug Parks, City Attorney

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 706-864-6133.

- (3.) REZN 26-2 Rezoning: James C. Parks, owner, by Applicant, Reservoir Point Holdings, LLC, and James C. Parks, Jr., Agent and Managing Member, seeks to rezone the subject property (Tax Parcel 078-178), located at 889 Wimpy Mill Road, Dahlonega, Georgia, from Zoning Classification O-I (Office/Industrial District) to Classification B-1 (Neighborhood Business District) excluding restaurant uses. The subject property contains 1.0 acre, more or less.
Doug Parks, City Attorney
- (4.) Ordinance 2026-01, Amendment 2: an Ordinance to amend the Code of the City of Dahlonega, Georgia which appears in the publication of the Code of the City of Dahlonega, Georgia at: Chapter 121: Reservoir Management Plan; and for other purposes
Allison Martin, City Manager

IX. CONTRACTS AND AGREEMENTS

- (1.) Lead and Cooper Rule Improvements Compliance Program Management - Additional Support Agreement with Hazen and Sawyer
Allison Martin, City Manager
- (2.) Amended quote from Consolidated Pipe and Supply Company, Inc. regarding Tower Radio AMI Meter Read System
Allison Martin, City Manager
- (3.) Water/Sewer Master Plan - Phase II Proposal
Allison Martin, City Manager

X. OTHER ITEMS

- (1.) Council authorization for the City Clerk to place asterisks (**) at Agenda Item Project 2025-010 (North Grove Street Phase 2) of the October 6, 2025 City Council Minutes, cross-referencing this Agenda Item to clarify the official action taken. This clarification reflects that the Council approved awarding Project 2025-010 (North Grove Street Phase 2) to Hasbun Construction, LLC in the contracted amount of \$408,749.99, with a fifteen percent (15%) contingency, for a total amount not to exceed \$470,000. This approval shall grant the City Clerk the authority to manually insert the asterisks as described above and to cross-reference this Item as a Scrivener's Error correction.
Rhonda Hansard, City Clerk
- (2.) Pedestrian Bridge Dedication Plaque
Allison Martin, City Manager and Mark Buchanan, City Engineer
Strategic Priority - Infrastructure
- (3.) New Event Request - Faithfully Testify, October 31, 2026
Ariel Alexander, Main Street Program Director
- (4.) 2026 Georgia Initiative for Community Housing (GICH) Letter of Support Authorization
Ariel Alexander, Economic Development/Main Street Director

(5.) Enota Streetlighting Proposal
Allison Martin, City Manager
Strategic Priority - Communication

(6.) Streetlight Request Policy
Allison Martin, City Manager
Strategic Priority - Effectively Manage Growth

XI. STAFF / COUNCIL ANNOUNCEMENTS AND COMMENTS - PLEASE LIMIT TO THREE MINUTES PER SPEAKER

Clerk Comments

City Manager Comments

City Attorney Comments

City Council Comments

Mayor Comments

XII. ADJOURNMENT