



CITY OF DAHLONEGA

City Council Meeting Agenda

April 06, 2026, 6:00 PM

Gary McCullough Chambers, Dahlonega City Hall

I. CALL TO ORDER

II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

III. APPROVAL OF AGENDA

IV. PUBLIC COMMENTS - PLEASE LIMIT TO FOUR MINUTES PER SPEAKER

V. APPROVAL OF MINUTES

- (1.) Off-Site Retreat of February 27 and 28, 2026
Rhonda Hansard, City Clerk
- (2.) Regular Meeting of March 2, 2026
Rhonda Hansard, City Clerk
- (3.) Work Session of March 16, 2026
Rhonda Hansard, City Clerk

VI. APPOINTMENTS, PROCLAMATIONS, AND RECOGNITIONS

- (1.) Appointment/reappointment of the following to the City's Board of Ethics and for each term to be effective immediately and expire on March 31, 2028: Jennifer Spivey (Norton); JoAnne Taylor (Norton); Roman Gaddis (Bagley); Carol Lucker (Bagley); David Baker (Brown); Tom Gordineer (Brown); Joanne Newman (Owens); Dr. Paul Woody (Owens); Wes Pirkle (Shirley); and, Cindy Williams (Shirley)
Sam Norton, Mayor

VII. CITY REPORTS

- (1.) Financial Report - February 2026
Allison Martin, City Manager

VIII. ORDINANCES AND RESOLUTIONS

- (1.) Discussion regarding Enota Street Bus Parking Ordinance
Allison Martin, City Manager
- (2.) Change to Open Container Footprint for the Dahlonega Main Street's First Friday Concert Series 2026
Ariel Alexander, Director, Dahlonega Main Street Program

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 706-864-6133.

- (3.) Suspension of enforcement of the City's Open Container Laws within the Hancock Park area for the *2026 Bear on the Square Mountain Festival*, beginning at 8:00 a.m. and concluding at 6:00 p.m. each day on April 17, 2026; April 18, 2026; and, April 19, 2026
Rhonda Hansard, City Clerk
- (4.) Suspension of enforcement of the City's Open Container Laws within the Hancock Park area for the *2026 Sigfest* hosted by UNG Sigma Chi, beginning at 5:00 p.m. and concluding at 8:00 p.m. on April 24, 2026
Rhonda Hansard, City Clerk

IX. CONTRACTS AND AGREEMENTS

- (1.) School to School Project Engineering Design Project Framework Agreement (PFA) with the Georgia Department of Transportation (GDOT) regarding PI 0021605 - SR 60 BU from Indian Drive to Mountain View Drive
Mark Buchanan, City Engineer

X. OTHER ITEMS

- (1.) Portable Generator for Lift Stations
John Jarrard, Water/Wastewater Treatment
Strategic Priority - Infrastructure
- (2.) Discussion regarding Farmer's Market and potential location(s)
Ariel Alexander, Main Street/DDA Director
Strategic Priority - Communication

XI. STAFF / COUNCIL ANNOUNCEMENTS AND COMMENTS - PLEASE LIMIT TO THREE MINUTES PER SPEAKER

Clerk Comments

City Manager Comments

City Attorney Comments

City Council Comments

Mayor Comments

XII. ADJOURNMENT