



**CITY OF DAHLONEGA**  
465 Riley Road  
Dahlonega, Georgia 30533  
Phone: 706-864-6133 • Fax: 706-864-4837

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**NORTH GROVE STREET PHASE II  
PROJECT #2025-010**

**ADDENDUM 1**

Addendum Issue Date: July 18, 2025

Addendum Subject: Revised Attachment D Pricing Sheet and Contract

Addendum Page Numbers: 8

**Bidders are required to use the Attachment D Pricing Sheet and Contract included in this addendum in lieu of the Attachment D Pricing Sheet and Contract included in the original bid package. These documents have been revised to include line items not found in the original bid package.**

**ATTACHMENT D  
NORTH GROVE STREET PHASE II  
PROJECT #2025-010**

**PRICING SHEET**

Company Name: \_\_\_\_\_

| LINE<br>NUMBER | ITEM DESCRIPTION                                                                            | ESTIMATED<br>QUANTITY AND<br>UNITS | UNIT PRICE<br>(DOLLARS/CENTS) | DOLLARS/CENTS |
|----------------|---------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|---------------|
| 0005           | 005-0023 ADA RAMPS GDOT<br>A,B,C,D                                                          | 54 EA                              |                               |               |
| 0010           | 150-1000 TRAFFIC CONTROL                                                                    | 1 LS                               |                               |               |
| 0015           | 163-0529 CONSTRUCT AND<br>REMOVE TEMPORARY SEDIMENT<br>BARRIER OR BALED STRAW<br>CHECK DAMS | 100 LF                             |                               |               |
| 0020           | 165-0071 MAINTENANCE OF<br>SEDIMENT BARRIER                                                 | 50 LF                              |                               |               |
| 0025           | 210-1500 CLEARING, GRUBBING<br>AND DEMO                                                     | 1 LS                               |                               |               |
| 0030           | 310-1101 GR AGGR BASE CRS<br>INCL. MATL.                                                    | 340 TN                             |                               |               |
| 0035           | 441-0100 CONC. SIDEWALK,<br>VARIABLE TK                                                     | 160 CY                             |                               |               |
| 0040           | 441-0302 CONC. SPILLWAY, TP 2                                                               | 1 EA                               |                               |               |
| 0045           | 441-5002 CONCRETE HEADER<br>CURB 6 IN TP 2                                                  | 330 LF                             |                               |               |
| 0050           | 441-6022 CONC. CURB & GUTTER<br>6 IN X 30 IN, TP 2                                          | 2055 LF                            |                               |               |
| 0055           | 500-3101 CLASS A CONCRETE                                                                   | 300 SY                             |                               |               |
| 0060           | 500-9999 CLASS B CONC BASE<br>OR PVMT WIDENING                                              | 10 CY                              |                               |               |

|                  |                                                          |        |  |  |
|------------------|----------------------------------------------------------|--------|--|--|
| 0065             | 500 CONCRETE STAMP RED BRICK                             | 50 CY  |  |  |
| 0070             | 550-1180 STORM DRAINPIPE, 18 IN., H 1-10                 | 30 LF  |  |  |
| 0075             | 550-4218 FLARED END SECTION, 18 IN, STORM DRAIN          | 2 EA   |  |  |
| 0080             | 603-2180 STN DUMPED RIP RAP, TP 3, 12 IN                 | 18 TN  |  |  |
| 0085             | 603-7000 PLASTIC FILTER FABRIC                           | 150 SY |  |  |
| 0090             | 653.1501 THERMOPLASTIC SOLID TRAFFIC STRIPE, 5 IN WHITE  | LF     |  |  |
| 0095             | 653-1704 THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 IN WHITE | LF     |  |  |
| 0100             | 653-1804 THERMOPLASTIC SOLID TRAFFIC STRIPE, 8 IN WHITE  | LF     |  |  |
| 0105             | 668-1100 CATCH BASIN GP 1                                | 2 EA   |  |  |
| 0110             | 700-6001 GRASSING COMPLETE                               | .15 AC |  |  |
| <b>TOTAL BID</b> |                                                          |        |  |  |

I certify the above bid as all-inclusive and final per document specifications.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

**CONTRACT**  
**NORTH GROVE STREET PHASE II**  
**PROJECT #2025-010**

This agreement is made and entered into between the governing authority of City of Dahlonega, hereinafter referred to as "City of Dahlonega", a political subdivision of the State of Georgia, and \_\_\_\_\_, hereinafter referred to as "Contractor".

Whereas, in consideration of the mutual benefits accruing to each party, the parties hereby agree as follows:

**A. Summary of Work and Payment:**

1. Contractor shall perform the work as provided in the City of Dahlonega plans dated 12/7/2023 with final revision date 3/25/2025. This includes curb and gutter and upgrading sidewalk on Highway 19 North/North Grove Street beginning at Sta. 0+00 to Sta. 19+10. All work will be in accordance with the City of Dahlonega plans and specifications section of the invitation to bid issued June 16, 2025. All work will be done in accordance with the 2021 State of Georgia Standard Specifications as modified by the Special Provisions contained in the Bid Documents for this project.

City of Dahlonega personnel will be supervising the construction of this project. This project will also be subject to GA DOT inspections and direction.

2. Contractor shall be authorized to begin work upon the issuance of a Notice to Proceed from the City of Dahlonega. All work shall be completed no later than 180 calendar days from the day the Notice to Proceed is issued.

3. The Contractor shall employ and assign only qualified and competent personnel to perform any service or task involved in this project. The Contractor shall designate one such person as a Project Manager, and the Project Manager shall be deemed to be the Contractor's authorized representative, who shall be authorized to receive and accept any and all communications from the City. The City shall name a Project Manager who shall be authorized to generate, receive and accept communication as an authorized representative of the City.

4. The Contractor hereby agrees to replace any personnel or subcontractor, at no cost or penalty to the City, if the City reasonably determines that the performance of any subcontractor or personnel is unsatisfactory.

5. Contractor shall be paid for work performed under this Contract on a unit price basis as follows:

| LINE<br>NUMBER | ITEM DESCRIPTION                                                                               | ESTIMATED<br>QUANTITY<br>AND UNITS | UNIT PRICE<br>(DOLLARS/CENTS) | DOLLARS/CENTS |
|----------------|------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|---------------|
| 0005           | 005-0023 ADA RAMPS<br>GDOT A,B,C,D                                                             | 54 EA                              |                               |               |
| 0010           | 150-1000 TRAFFIC<br>CONTROL                                                                    | 1 LS                               |                               |               |
| 0015           | 163-0529 CONSTRUCT AND<br>REMOVE TEMPORARY<br>SEDIMENT BARRIER OR<br>BALED STRAW CHECK<br>DAMS | 100 LF                             |                               |               |
| 0030           | 310-1101 GR AGGR BASE<br>CRS INCL. MATL.                                                       | 340 TN                             |                               |               |

|                  |                                                                |         |  |  |
|------------------|----------------------------------------------------------------|---------|--|--|
| 0035             | 441-0100 CONC.<br>SIDEWALK, VARIABLE TK                        | 160 CY  |  |  |
| 0040             | 441-0302 CONC.<br>SPILLWAY, TP 2                               | 1 EA    |  |  |
| 0045             | 441-5002 CONCRETE<br>HEADER CURB 6 IN TP 2                     | 330 LF  |  |  |
| 0050             | 441-6022 CONC. CURB &<br>GUTTER 6 IN X 30 IN, TP 2             | 2055 LF |  |  |
| 0055             | 500-3101 CLASS A<br>CONCRETE                                   | 300 SY  |  |  |
| 0060             | 500-9999 CLASS B CONC<br>BASE OR PVMT WIDENING                 | 10 CY   |  |  |
| 0065             | 500 CONCRETE STAMP RED<br>BRICK                                | 50 CY   |  |  |
| 0070             | 550-1180 STORM<br>DRAINPIPE, 18 IN., H 1-10                    | 30 LF   |  |  |
| 0075             | 550-4218 FLARED END<br>SECTION, 18 IN, STORM<br>DRAIN          | 2 EA    |  |  |
| 0080             | 603-2180 STN DUMPED RIP<br>RAP, TP 3, 12 IN                    | 18 TN   |  |  |
| 0085             | 603-7000 PLASTIC FILTER<br>FABRIC                              | 150 SY  |  |  |
| 0090             | 653.1501 THERMOPLASTIC<br>SOLID TRAFFIC STRIPE, 5 IN<br>WHITE  | LF      |  |  |
| 0095             | 653-1704 THERMOPLASTIC<br>SOLID TRAFFIC STRIPE, 24<br>IN WHITE | LF      |  |  |
| 0100             | 653-1804 THERMOPLASTIC<br>SOLID TRAFFIC STRIPE, 8 IN<br>WHITE  | LF      |  |  |
| 0105             | 668-1100 CATCH BASIN GP<br>1                                   | 2 EA    |  |  |
| 0110             | 700-6001 GRASSING<br>COMPLETE                                  | .15 AC  |  |  |
| <b>TOTAL BID</b> |                                                                |         |  |  |

Payment shall be made according to the terms contained in the Invitation to Bid.

**B. Bonds:**

Contractor shall, prior to commencing work, provide and shall maintain, during the continuance of all work under the Contract, all Bonds required in the Invitation to Bid.

**C. Liability:**

Contractor shall be responsible for his work and every part thereof, and for all materials, tools, equipment, appliances, and properties of any and all description used in connection with this Contract.

Contractor assumes all risks of direct and indirect damage or injury to the property of persons used or employed on or in connection with the work contracted for, and of all damage or injury to any person or property wherever located, resulting from any action, omission, commission or operation under the Contract, or in connection in any way whatsoever with the contracted work.

Contractor shall be liable for any collateral damage (such as broken curbs, crushed sidewalks, broken water meters, etc.) caused as a result of its work under this Contract. Contractor shall restore and/or repair, at Contractor's cost, any and all collateral damage, including, but not limited to, damage to infrastructure, back to its pre-existing condition if the damage was caused by Contractor's activities.

**D. Insurance:**

The Contractor shall, during the continuance of all work under the Contract, provide and maintain all insurance policies required by the Invitation to Bid.

**E. Assignment of Contractual Rights and Subcontracting:**

It is agreed that the Contractor will not assign, transfer, convey, or otherwise dispose of this contract or its right, title, or interest in or to the same, or any part thereof, without written consent of the City.

Contractor shall not subcontract any work without the express written consent of the City. The City must approve all subcontractors.

**F. Indemnity:**

To the fullest extent permitted by law, the Contractor will indemnify, defend, and hold City of Dahlonega harmless from and against any and all claims, damages, losses, and expenses, including, but not limited to, fees and charges of attorneys and court and arbitration costs, arising out of or resulting from the negligent acts, negligent omissions, willful misconduct, or reckless misconduct of the Contractor or anyone for whom the Contractor is responsible.

**G. Documents Deemed Part of Contract:**

Unless otherwise modified by this Contract, the City of Dahlonega's Invitation to Bid issued June 16, 2025, and any addendums issued thereto, and the Project Manual containing Specifications and Special Provisions shall be deemed part of the contract. No documentation or information provided by the Contractor shall be deemed part of the contract unless expressly incorporated herein.

**H. Severability:**

It is understood and agreed by the parties hereto that if any part, term, or provision of this Contract is held illegal or in conflict with any law of the State or Georgia, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Contract did not contain the particular part, term, or provisions held to be invalid.

**I. Dispute Resolution:**

City of Dahlonega and the Contractor agree to resolve through negotiation or mediation prior to filing any cause of action. The venue for any litigation arising from this contract shall be Lumpkin County, Georgia.

**J. Cancellation:**

The City of Dahlonega reserves the right to terminate the contract immediately in the event that the Contractor discontinues or abandons operations, is adjudged bankrupt, or is reorganized under any bankruptcy law; or fails to keep in force any required insurance policies or bonds.

Failure of the Contractor to comply with any section or part of the contract will be considered grounds for immediate termination of the contract by the City without penalty to City of Dahlonega. The City of Dahlonega shall pay for services rendered up to the point of termination.

Notwithstanding anything to the contrary contained herein, the City may, without prejudice to any other rights it may have, terminate the contract for convenience and without cause, by giving thirty (30) days written notice to the Contractor.

If the termination clause is used by the City, the Contractor will be paid by the City for all scheduled work completed satisfactorily by the Contractor up to the termination date set forth in the written termination notice.

**K. Safe Working Environment and Drug Free Workplace**

Contractor shall provide a safe working environment.

Contractor certifies that the provisions of Code Sections 5024-1 through 50-24-6 of the Official Code of Georgia Annotated, relating to the "Drug-free Workplace Act", have been complied with in full. The Contractor further certifies that:

1. A drug-free workplace will be provided for the Contractor's employees during performance of the contract.
2. If Contractor hires a Sub-contractor to work in a drug-free workplace, Contractor shall secure from that Sub-contractor the following written certification:

As part of the subcontracting agreement with (Contractor's name), (Subcontractor's name) certifies to the Contractor that a drug-free workplace will be provided for the Subcontractor's employees during the performance of this Contract pursuant to Paragraph (7) of Sub-section (b) of Code Section 50-24-3.

The Contractor further certifies that it will not engage in the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the Contract.

**L. Amendments or Modifications:**

All contract amendments or modifications must be in writing and signed by all parties.

**M. Notices:**

Any notice, order, instruction, claim, or other written communication required or permitted under this contract shall be deemed to have been delivered or received:

1. Upon personal delivery to the Contractor or his authorized representative, which delivery may be accomplished by in person hand delivery, via bona fide overnight express service or telephonic facsimile transmission; or

2. Three (3) days after depositing in the United States mail a letter which is either certified or registered, with return receipt requested, addressed to the Contractor at the following address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

and to City of Dahlonega at the following address:

Attn: Allison Martin, City Manager  
465 Riley Road  
Dahlonega, Georgia 30533

This Contract is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**City of Dahlonega:**

**Contractor:**

\_\_\_\_\_  
JoAnne Taylor  
City of Dahlonega Mayor

\_\_\_\_\_  
Company: \_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

Attest:

[Corporate Seal]

\_\_\_\_\_  
Rhonda Hansard  
City of Dahlonega Clerk