



CITY OF DAHLONEGA

City Council Work Session Agenda

July 21, 2025, 4:00 PM

Gary McCullough Council Chambers, Dahlonega City Hall

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 706-864-6133.

Vision - Dahlonega will be the most welcoming, thriving, and inspiring community in North Georgia

Mission Statement - Dahlonega, a City of Excellence, will provide quality services through ethical leadership and fiscal stability, in full partnership with the people who choose to live, work, and visit. Through this commitment, we respect and uphold our rural Appalachian setting to honor our thriving community of historical significance, academic excellence, and military renown.

CALL TO ORDER

APPROVAL OF AGENDA

PRESENTATIONS

1. Risk and Liability Considerations for Local Governments
Dwayne Orrick, Georgia Association of Chiefs of Police / James Westbury, GMA
Property & Liability Claims Manager

BOARDS AND COMMITTEES

2. Cemetery Committee - June 2025
Mark Buchanan, City Engineer
3. Tourism 2025 Q2 Review
Sam McDuffie, Executive Director

DEPARTMENT REPORTS AVAILABLE AT: <https://dahlonega.gov/category/departments-reports/>

4. Community Development - June 2025
Allison Martin, City Manager
5. Finance and Administration Department - June 2025
Kimberly Stafford, Finance Manager
6. Police Report - June 2025
George Albert, Chief of Police
7. Public Works - June 2025
Mark Buchanan, City Engineer
8. Water & Wastewater Treatment - June 2025
John Jarrard, Water/Wastewater Treatment Director

APPOINTMENTS, PROCLAMATIONS, AND RECOGNITIONS

ORDINANCES AND RESOLUTIONS

AGREEMENTS AND CONTRACTS

- [9.](#) Professional Services - Contingent Fee Contract - PFAS Litigation
Doug Parks, City Attorney

OTHER ITEMS

- [10.](#) Acceptance of Dedication of the American Legion Sewer Line and Improvements
Doug Parks, City Attorney and Mark Buchanan, City Engineer
Strategic Priority - Communication
- [11.](#) Senior Citizen Discount Eligibility Parameter Discussion
Allison Martin, City Manager
Strategic Priority - Infrastructure
12. Discussion of Special Called Meetings following Work Sessions
Rhonda Hansard, City Clerk
- [13.](#) Scope Confirmation and Funding Commitment Letter to GDOT regarding PI No.
0019085
Mayor JoAnne Taylor
14. Discussion of a Compensation Increase for Council
Dahlonaga City Council

COMMENTS - PLEASE LIMIT TO THREE MINUTES PER SPEAKER

Clerk Comments

City Manager Comments

City Attorney Comments

City Council Comments

Mayor Comments

ADJOURNMENT

Guideline Principles - The City of Dahlonaga will be an open, honest, and responsive city that balances preservation and growth and delivers quality services fairly and equitably by being good stewards of its resources. To ensure the vibrancy of our community, Dahlonaga commits to Transparency and Honesty, Dedication and Responsibility, Preservation and Sustainability, Safety and Welfare ...for ALL!



Department Report

Report Title: Cemetery Committee— June 2025
Report Highlight: Equipment Shed Nearing Completion
Name and Title: Rick Harris, Dahlonega Cemetery Committee

Equipment Shed Nearing Completion

Stonework completed

- Construction of a proposed Mount Hope shed house to store equipment for volunteers. The city has made a commitment to provide the shed at a suitable location using in-house manpower.



Proposed completion August 1, 2025

Plot Restored – Infant Plot Section 2



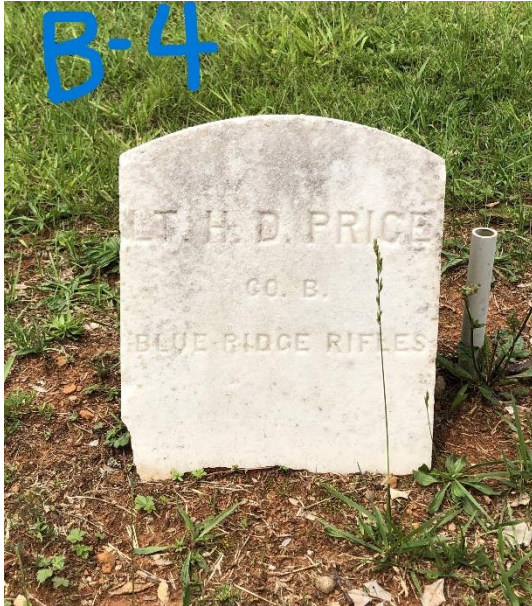
Marker Repairs (In section 5) Tilted (Non-Damaged) now re-plumbed





Fractured and tilted markers under consideration for repair in Section 5









- There are still conversations regarding a decorative barrier around Mt. Hope. City staff will provide a 2026 budget request for potential funding for the first phase of an iron & brick (or stone) fence.

Near term:

- Additional brush cleanup and pruning
- Stump Removal



DISCOVER

DAHLONEGA

DAHLONEGA-LUMPKIN COUNTY
CONVENTION & VISITORS BUREAU

Q2 TOURISM REVIEW

MAY & JUNE PUBLIC RELATIONS

□ May

- **Southern Living**- This Georgia Mountain Town Has the Most Charming Town Square
- **Travel Pulse** – BnB are making a comeback....
- **Good Day Atlanta** – Paul Milliken at Waffles English Team Room for Mother's Day
- **Yahoo Life** – This North Georgia Winery will Transport you to Italy.

□ June

- **Southern Living** – City of Gold (6-page spread)
- **Forbes** – These U.S. Destination know how to Put on 4th of July Parades
- **Yahoo Life (Savannah News)** – What is the best place to visit in Georgia? 15 places list

NEW BILLBOARD DESIGNS :GA 400 & I-16



SUMMER TRAVEL OUTLOOK TRAVEL TRENDS:

- Later Booking Windows:
 - “Wait and See” Booking Behaviors
 - Travelers are waiting for deals and increased confidence
 - Families skipped spring trips to save for summer travel.

- How we are changing our Marketing:
 - 1) Market Close to Home
 - *Increase in Drive Vacations*
 - 2) Use Content Strategically
 - *Differentiate from AI-generated itineraries*
 - *Capture more in-market spending*
 - 3) Tip the Scales in Your Favor
 - *“Wait & See” results in more comparison shopping. (provide more opportunities to influence)*
 - *Highlight distinct events in email and social posts.*

<p>% of all Spend that came from Visitors</p> <p>28%</p> <p>29% Same time previous year -1.1% Difference</p>	<p>% of all Restaurant Spend that came from Visitors</p> <p>34%</p> <p>24% Same time previous year 10.1% Difference</p>	<p>% of all Retail Spend that came from Visitors</p> <p>75%</p> <p>69% Same time previous year 6.2% Difference</p>
<p>Average Visitor Spend</p> <p>\$151</p> <p>\$155 Spend time previous year \$-5 Difference</p>	<p>Average Restaurant Spend</p> <p>\$74</p> <p>\$67 Same time previous year \$7 Difference</p>	<p>Average Retail Spend</p> <p>\$298</p> <p>\$251 Same time previous year \$47 Difference</p>



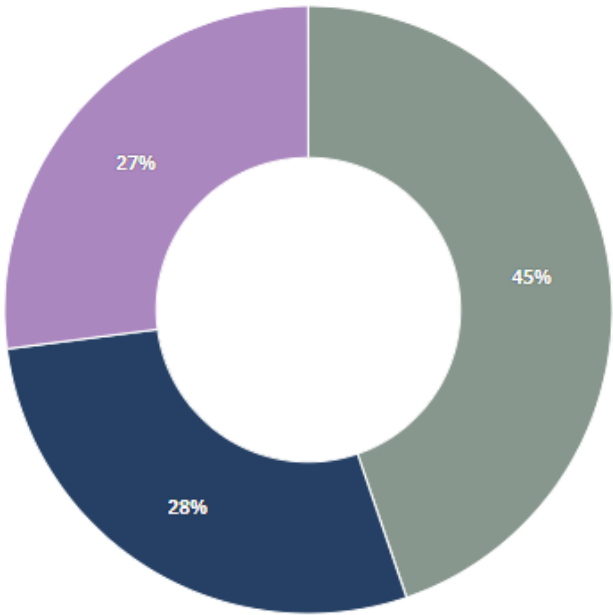
VISITOR DATA



LOCAL VISITOR LENS

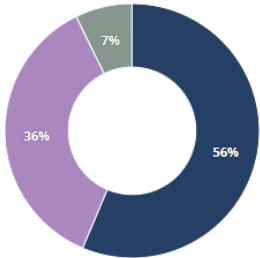
Overall Spend

■ % Spend from Residents ■ % Spend from Visitors ■ % Spend from Local Visitors



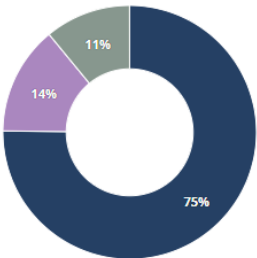
Accommodations

■ % Spend from Visitors ■ % Spend from Local Visitors ■ % Spend from Residents



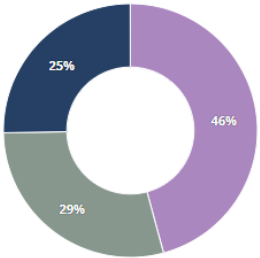
Retail

■ % Spend from Visitors ■ % Spend from Local Visitors ■ % Spend from Residents



Restaurants

■ % Spend from Local Visitors ■ % Spend from Residents ■ % Spend from Visitors



All Visitors: Overall

55%

Resident Spend: Overall

45%

QUARTER 2 –KEY VISITOR INSIGHTS

Top 5 Visitor Markets ▾



Average Visitor Spend

\$151

↘ -3%
change

\$155
prev. year

% of Visitors from Out of State

47%

↘ -11%
change

53%
prev. year

Percent Overnight Visitors

39.2%

↘ -12%
change

44.3%
prev. year

Percent Day Trip Visitors

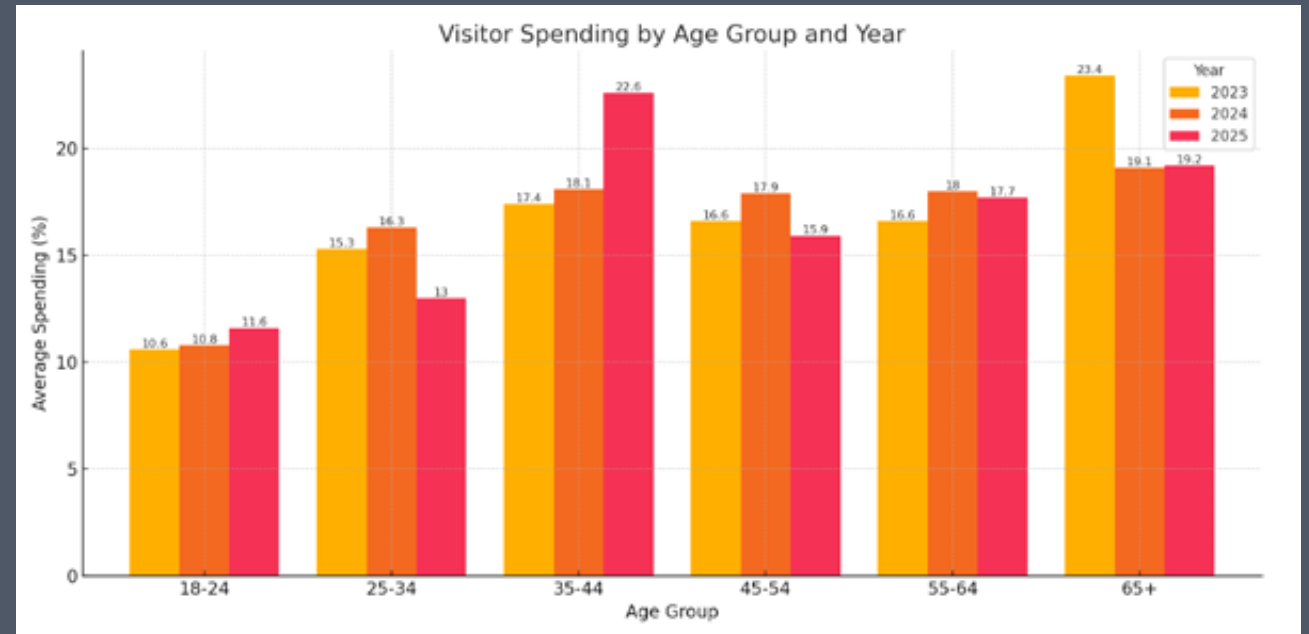
60.8%

↗ 6%
change

57.2%
prev. period

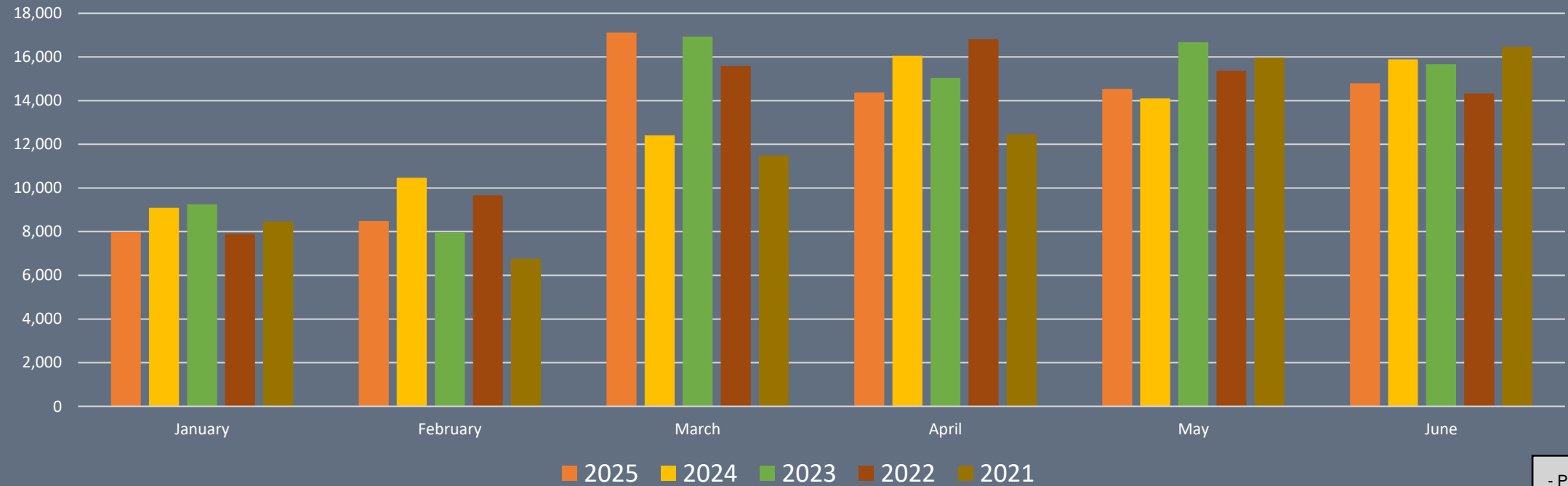
SHARE OF TOTAL SPEND BY AGE

- Largest Age Demographic
 - 22.6 % increase in 35-44
- Consistent Age Demographics
 - 45-54
 - 55-64
- Decreasing Age Demographics
 - 25-34
- Largest Decrease since 2023
 - 65+



VISITOR CENTER BY THE NUMBERS (6/30)

	2025	2024	2023	2022	2021
January	7,984	9,090	9,250	7,899	8,464
February	8,483	10,466	7,958	9,673	6,760
March	17,122	12,413	19,928	15,585	11,492
April	14,366	16,059	15,040	16,810	12,460
May	14,544	14,104	16,677	15,378	15,966
June	14,801	15,895	15,674	14,330	16,457





ANY QUESTIONS?





City of Dahlonega
465 Riley Road
Dahlonega, GA 30533
 Telephone: 706-864-6133 Fax: 706-864-4837

Activity report for June 2025

Community Development Department

(22) Permits were issued for June.

6- Residential	1- Annex	0-Sign permits	0-Variances	0-Tree Removal
0-Zoning	2-Minor Plats	1-Final Plats	0-Pool	1-ZVL -
2-Commercial	7- Cemetery	2- land Disturbance	0- COA	1 Tapp

143- Total open active permits

73- Residential permits	3 Pool permits	24- Commercial permits	0 Tree
20- Land Disturbances permits	1- Sign permits	8- Cemetery permits	1-ZVL
2- Rezoning permits	0- Variances	2- BZA permit- 3 Annex	1 Demo
2 Minor/Final permits	1- COA Permit	0- Outdoor dining permit	1 Tapp

Analytic Records submitted for June.

29 - Records were created.

128- Inspections.

\$282,999.64 - Collected revenue.

22- Permits were issued.

Breakdown of inspections for June.

87 - Residential.	2- Commercial.	36 - Land Disturbances.	3-Other
-------------------	----------------	-------------------------	---------

Projects Under Review.

Approved projects.

COA 25-1, The Holly Theater- Osterman Sausage

Mountain Music Park Phase 2 – James Daniel House -LC Field House



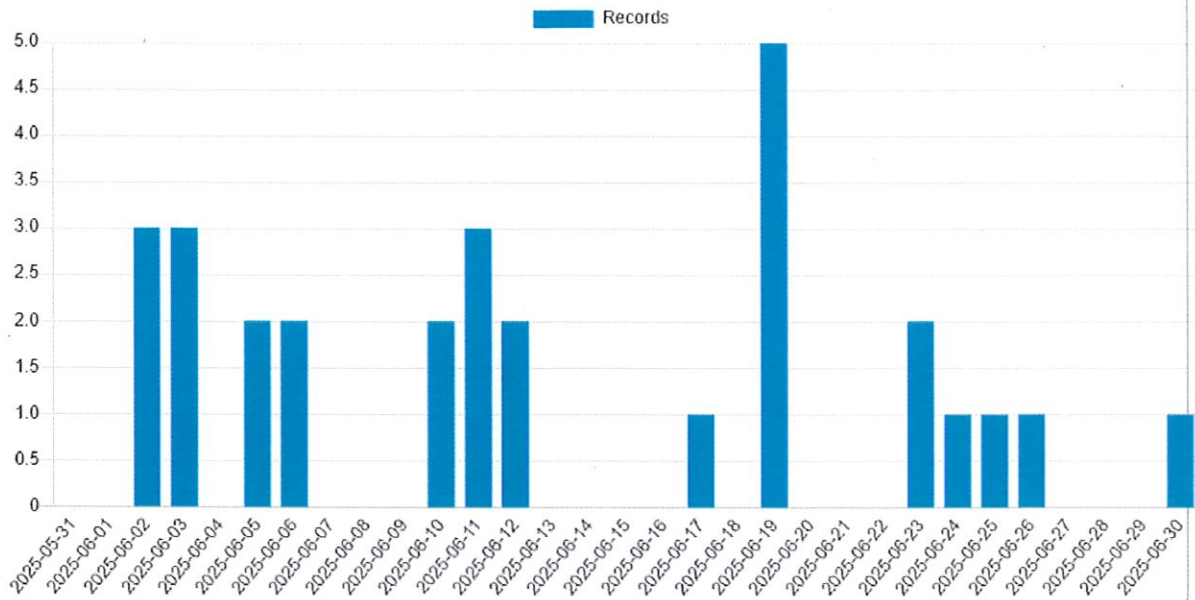
City of Dahlonega
465 Riley Road
Dahlonega, GA 30533
Telephone: 706-864-6133 Fax: 706-864-4837

City of Dahlonega Activity Report for June 2025.

2-Animal Complaints.	0- Disrepair structure notice.
5- Debris/removal of items.	36- LDP inspection.
4-Excessive trash.	2- Other complaints.
13- Sign Removals.	0- Inoperable vehicle.
1- Sign Violation Notices.	0- Signage Complaints.
2- Traffic-Vehicle Assistance.	0- Property Owner complaints.
0 -Lighting Complaints	4- Business inspections
3- Vehicle Parking Complaints	0- Tree Inspections
0-Noise Complaints.	
5- Courtesy grass cutting.	
1-Soil Erosion Complaint.	
2-Commercial Dumpster trash complaint.	

Analytics

Records submitted over time



Totals



29

Records Created



\$287,999.64

Revenue Collected



128

Inspections Done



22

Permits Issued

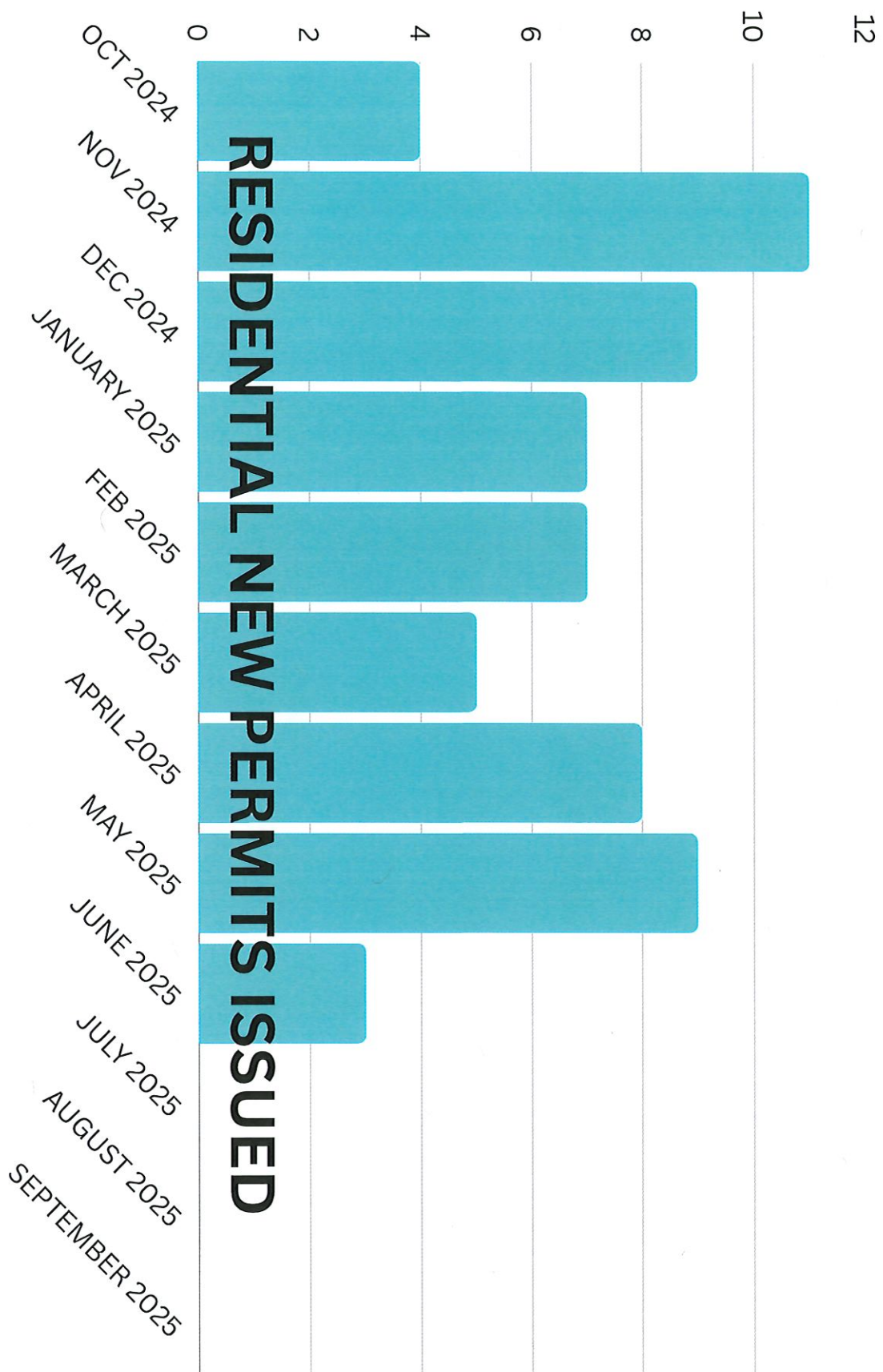
Filter Results

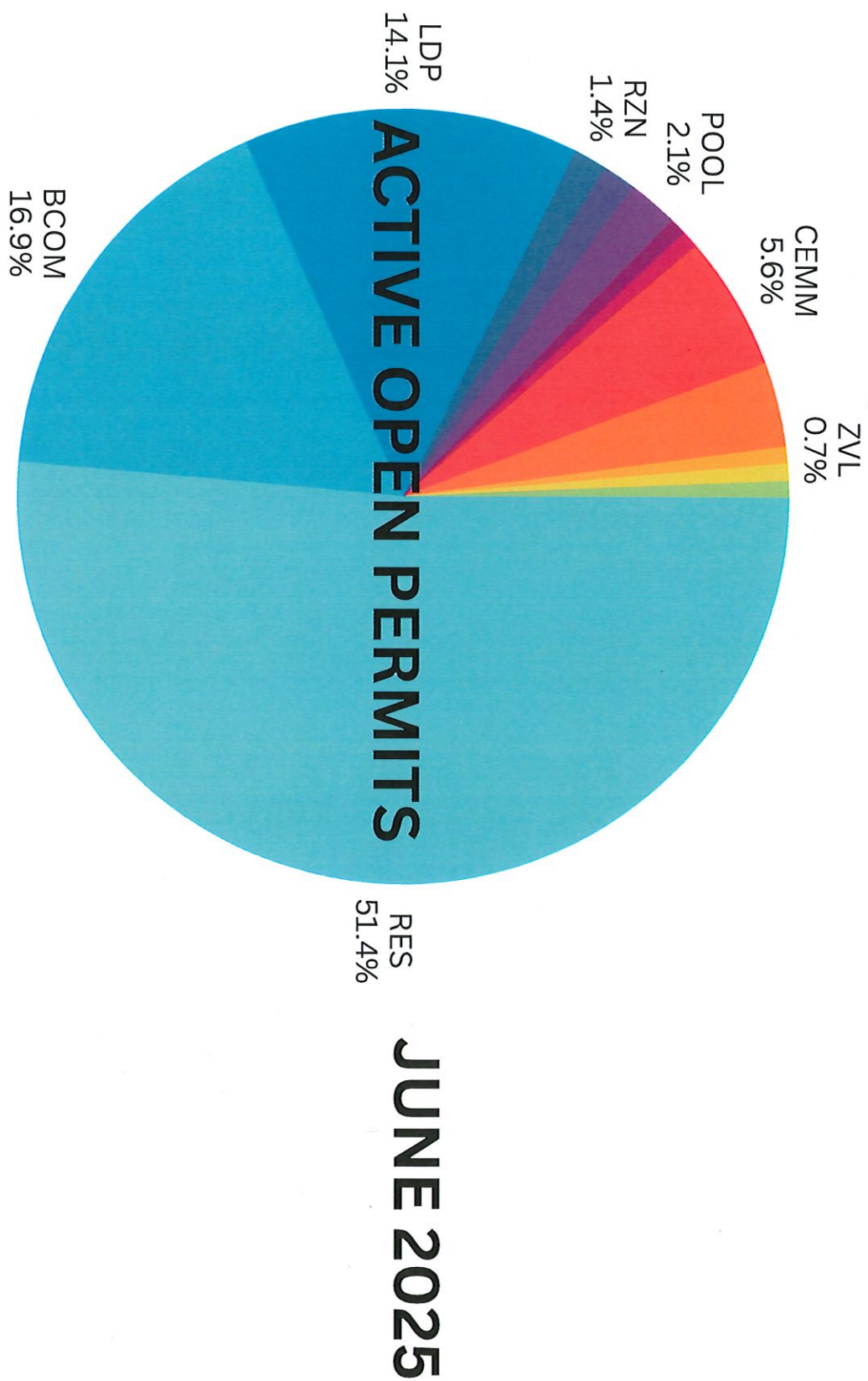
All Records

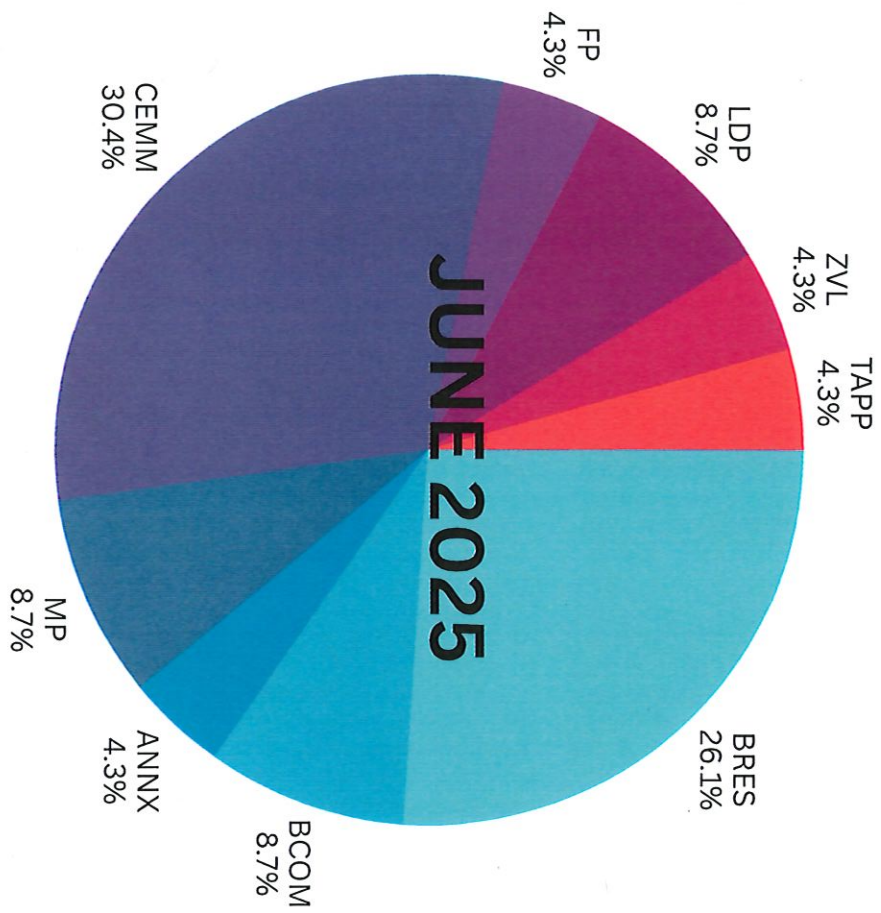
Date



Last 30 Days









Department Report

Report Title: Finance and Administration Department – June 2025

Report Highlight: Finance Manager is also the City's Pension Secretary. This is an additional duty for this position.

Name and Title: Kimberly Stafford, Finance Manager

Recently Completed:

- Compilation of property and easement files. Road files are complete.
- GIS will continue mapping our street ROW based on the work on the research project.
- Completed annual GOMI report (government management indicators).
- Continued conversations with grant writers and congressional representatives regarding KOYO Lift Station funds.
- Civic Plus Meeting and Agenda software setup ongoing for new platform. Estimate go live is Fall 2025.

Underway:

- Inventory module discovery for design and implementation.
- Internal audit of assets – 95% complete
- Establish and set up the Employee Portal on new software; implement and train employees on benefits and use.
- Update employee evaluation forms and document procedures for employee review processes and performance development plans.
- Staff continues to review forms for needed updates.

Near Term:

- Update financial policies.
- Update the purchasing policy to include a vendor preference provision.
- Develop and implement employee meetings to provide appropriate training and update HR forms;
- Review additional finance files in long-term storage to determine what should be destroyed per the retention schedule.
- Audit of Utility Billing address points against MSAG/E911/USPS data.



Department Report

Report Title: City of Dahlonaga Police Department – June 2025
Report Highlight: In progress arrest for entering auto. Commendation of Tim Martin and Officer Weeks.
Name and Title: George Albert, Chief of Police.

Recently Completed:

- First Friday concert in Hancock Park.
- Presented at the noontime Rotary Club meeting.
- I attended a DDBA meeting and shared information.
- I attended DDA meeting at city hall.
- Attended Chamber of Commerce board meeting.
- Staff assisted with recovery efforts from one of the recent storms in the community.
- Staff monitored the peaceful gathering at the Gold Museum with several of our law enforcement partners.
- Attended the ribbon cutting for St. Peter Lutheran Church.
- Staff attended training for active shooters, vehicle stops and CPR/ AED certification.

Underway:

- Staff continue to work on the excellence in policing certification for agency.
- Foot patrols of the downtown and business areas of the community.
- July 4th parade operation plan.
- Old Fashioned Christmas and lighting of the square.

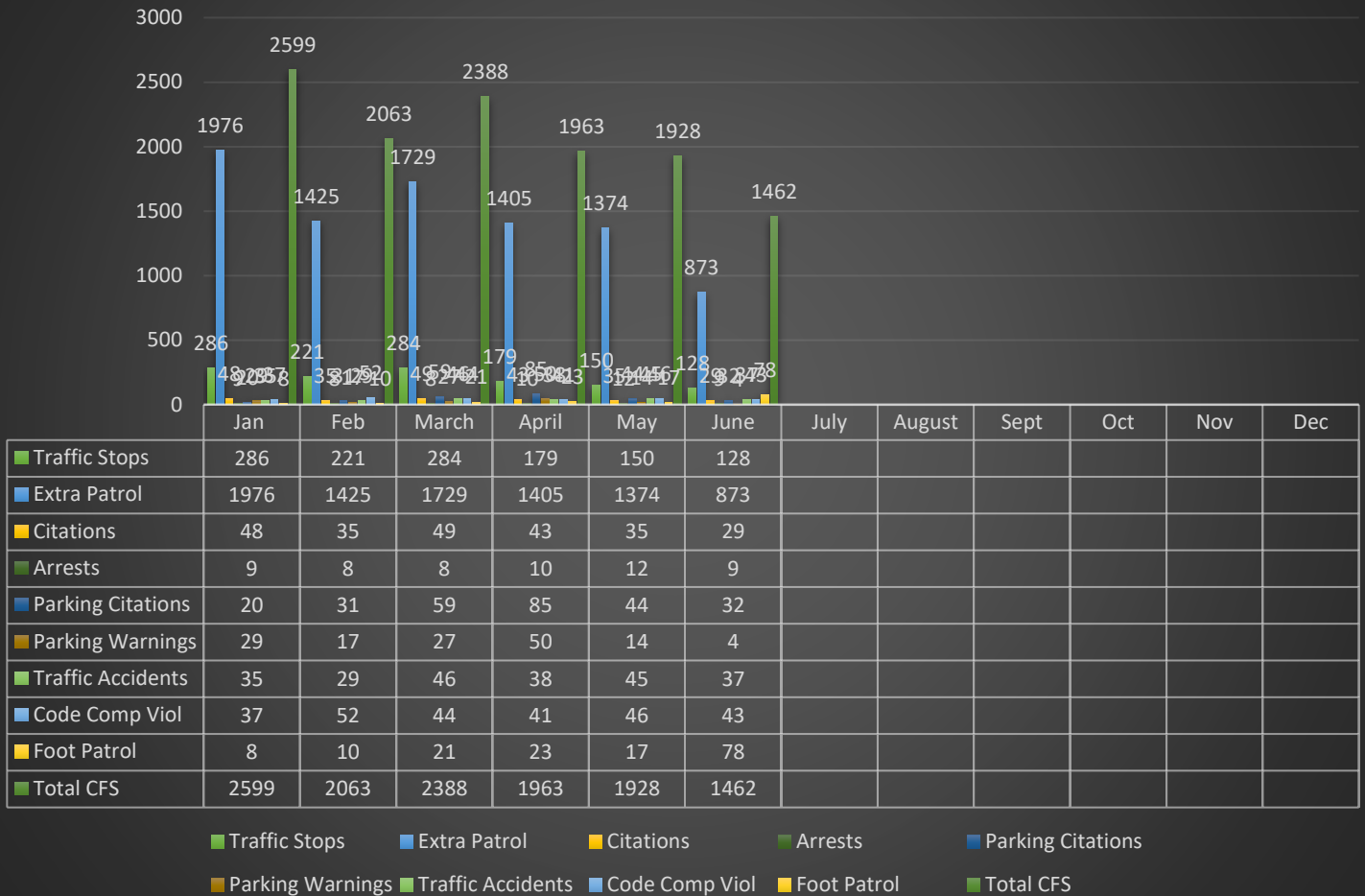
Officer's Commendation: Commendation for Officer Weeks assisting a visitor to the city in locating their property. Officers Bauman and Sprague responded to a call for service and arrived on scene **within a minute** and made an in-progress arrest for entering auto. Officer Weeks took a burglary report that happened at Woody's Pharmacy in the early morning hours and was able to assist LCSO develop a suspect, and an arrest was made for this crime.

June Pictures

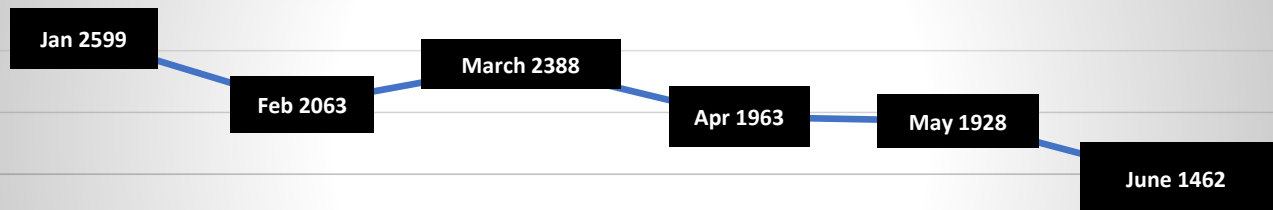


Officers greeting visitors to the square

2025 Call Type by Month



Total CFS 2025



June 2025 Total Calls for Service

Call Type	Jan	Feb	March	April	May	June	July	Aug	Sept	Nov	Dec
Traffic Stops	286	221	284	179	150	128					
Extra Patrol	1976	1425	1729	1405	1374	873					
Citations	48	35	49	43	35	29					
Arrests	9	8	8	10	12	9					
Parking Citations	20	31	59	85	44	32					
Parking Warnings	29	17	27	50	14	4					
Traffic Accidents	35	29	46	38	45	37					
Code Comp Viol	37	52	44	41	46	43					
Foot Patrol	8	10	21	23	17	78					
	Jan	Feb	March	April	May	June	July	Aug	Sept	Nov	Dec
Total CFS	2599	2063	2388	1963	1928	1462					

Calls for Service Yearly Comparison

	Jun-23	Jun-24	Jun-25
Traffic Stops	86	86	128
Extra Patrol	437	1376	873
Citations	34	22	29
Arrests	7	13	9
Parking Citations	48	37	32
Parking Warning	15	17	4
Traffic Accidents	14	10	37
Code Comp Viol	38	84	43
Foot Patrol			78

June 2025 Police Department Stats

Number of Calls for Service: 1,462

Incident Reports: 44

Accident Reports: 15

Traffic Stops: 128

Juvenile Complaint: 1

Criminal Trespass: 14

Domestic Problem: 1

Vehicle Unlock: 21

Traffic Citations Issued: 29

Traffic Warnings Issued: 52

Shoplifting: 3

Parking Citations Issued: 32

Animal Complaint: 5

Public Drunk: 0

Traffic Fatalities: 0

Motorist Assist: 16

Accidents to GSP: 5

Trouble Alarms: 5

DUI: 0

DUI to GSP: 1

Arrests: 9

Officer Assist LCSO: 4

Funeral Assist: 1

Officer Assist Other: 5

Other: 3

Welfare Check: 15

Foot Patrol Time: 24.13 hours

Extra Patrol: 873



Department Report

Report Title: Public Works—June 2025
Name and Title: Mark Buchanan, PW Director/City Engineer

Recently Completed:

- Removal of a large tree that fell near Madeline Anthony Park. During the storm event, PW staff was on the ground throughout the night and again the next day performing storm cleanup and traffic control.



- A common sight...it was blazing hot the day this repair was made on Riley Road. Please remember the men who selflessly perform these kinds of tasks.



Ongoing:

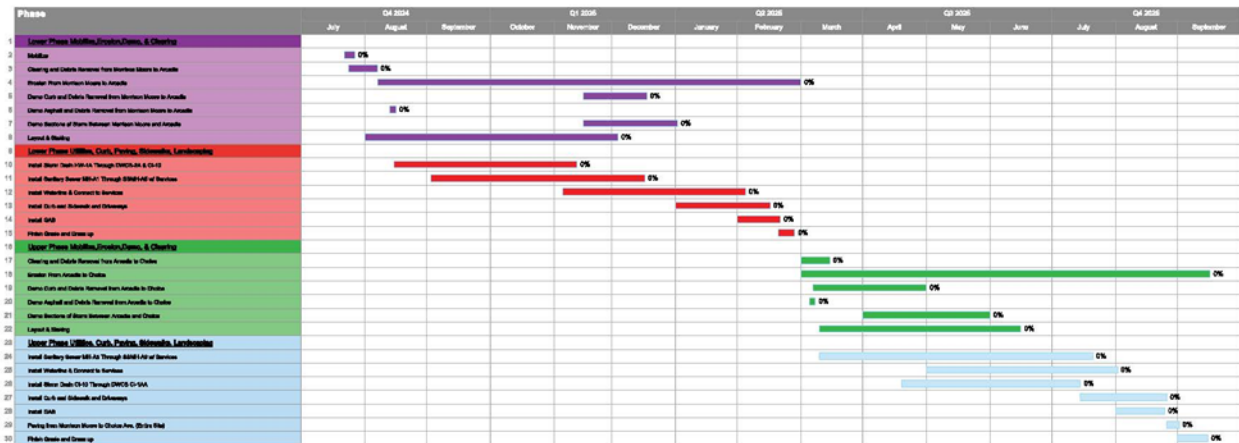
- Park Street Utilities Project. Installation of graded aggregate base is currently occurring between Morrison Moore and Arcadia as utilities are being installed further north.



PARK STREET UTILITY IMPROVEMENTS

smartsheet

STRICKLAND & SONS PIPELINE, INC.



Stop by Mark's office if you'd like to see a larger, paper version.

- Morrison Moore Pedestrian Bridge & Sidewalk. Notice of Award has been provided to Strickland Pipeline. Erosion control measures are in place. As of July 8, the barge ramp was under construction and bridge support rebar cages were being constructed.



- Golden Avenue storm drain. Coordination with neighboring property owners regarding necessary easements is ongoing. Georgia DOT is conducting the preliminary design of the Yahoola bridge near this location. Staff are also coordinating with them to ensure a seamless transition between these two neighboring projects.
- Design and bid services for Phase 2 of the North Grove sidewalk project from Subway to Skyline Drive. Plan approved by GDOT 5/7/2025!
- Mount Hope Volunteer Toolshed. Stonework is complete. Cedar shingle siding and landscaping to occur soon.



Upcoming (these projects are currently either in concept, design or construction phase):

- Concrete work along Choice Street.
- Concrete work and resurfacing of Warwick Street between Park and Chestatee.
- Selected portions of the Arcadia Street water and sewer main project/Mechanic Street to Morrison Moore sidewalk.
- Coordination with GDOT regarding Grove St resurfacing, Yahoola Bridge replacement, South Chestatee slope repair in multiple locations and the Auraria/Torrington intersection improvements.



City Council Agenda Memo

DATE: 7/21/2025
TITLE: Professional Services – Contingent Fee Contract – PFA Litigation
PRESENTED BY: Doug Parks, City Attorney
PRIORITY Strategic Priority - Communication

AGENDA ITEM DESCRIPTION

Contract for participation in class action litigation regarding PFAS.

HISTORY/PAST ACTION

None.

FINANCIAL IMPACT

No cost for testing and participation in the litigation. Recovery of funds from the settlement escrow appears to be promising.

RECOMMENDATION

Move forward with participation in the litigation.

SUGGESTED MOTIONS

Motion to approve contracts for contingent fee professional services when appropriate.

ATTACHMENTS

Proposed resolution and contract.

**A RESOLUTION OF THE CITY OF DAHLONEGA, GEORGIA
AUTHORIZING THE EXECUTION OF THE LEGAL SERVICES AGREEMENT
RELATED TO THE AFFF PRODUCT LIABILITY LITIGATION**

WHEREAS, the CITY OF DAHLONEGA (the “City”) is committed to delivering clean drinking water to its customers; and

WHEREAS, the City is also committed to identifying parties responsible for increasing the costs of water treatment and system maintenance and taking reasonable steps to avoid passing on these costs to its consumers; and

WHEREAS, STAG LIUZZA, L.L.C., and CAROTHERS & MITCHELL, LLC have put together a team of uniquely qualified and experienced attorneys (“the Firm”) who have joined together to assist public entities facing the challenges posed by potential per- and polyfluoroalkyl substances (“PFAS”); and

WHEREAS, the Firm is comprised of experienced attorneys in both in PFAS litigation and in the representation of public entities pursuing legal claims involving cost recovery related to remediation of water contamination; and

WHEREAS, the City Council has determined it to be in the City’s best interest to enter into the Legal Services Agreement with the Firm and pursue any settlement and other legal damage claims it may have related to PFAS in Aqueous Film-Forming Foams (AFFF) Litigation MDL No. 2873; and

WHEREAS, the City desires to authorize the execution of the as Exhibit “A”; and

NOW THEREFORE BE IT RESOLVED by the City Council that the Manager of the City is hereby authorized to execute the Legal Services Agreement with the Firm based upon the terms and conditions set forth herein and, in a manner, substantially similar to the Agreement attached hereto as Exhibit “A.”

[NAME]
Board Clerk

**CONTRACT FOR LEGAL SERVICES
AFFF PFAS LITIGATION**

The **CITY OF DAHLONEGA, GEORGIA** (hereinafter “Client”) hereby retains, STAG LIUZZA, LLC (through attorney Michael Stag, LLC) and CAROTHERS & MITCHELL, LLC (through attorney Thomas Mitchell) (hereinafter the “Attorneys”) for the purpose of providing legal services related to the filing of a civil action and/or claims in the pending settlements for recovery of costs associated with damages to the public drinking water system and/or public wastewater system against Defendants who manufactured, marketed, distributed, and/or sold aqueous film-forming foam in the AFFF Product Liability Multi-District Litigation (“AFFF”), (hereinafter the “Client’s Claims”).

CLIENT DESIGNATES FOR COMMUNICATION PURPOSES THE FOLLOWING:

Water Department: _____
Name Telephone E-mail

Business Matters: _____
Name Telephone E-mail

Client acknowledges and understands that court-ordered deadlines and documentation requirements exist for the pending DuPont and 3M settlements. Client agrees to provide the required documentation and assist in performing testing in a timely manner, sufficient to allow Attorneys time to process and file the settlement claim within the court ordered deadlines. Any failure of Client to comply with the testing and documentation requirements of the settlement may result in forfeiture of the Client’s right to recover money from DuPont, 3M, and future settlements. Documentation requirements and deadlines may further apply to settlements currently pending court approval or approved in the future.

The Client specifically authorizes the Attorneys to undertake negotiations, file suit, file settlement claims, or institute legal proceedings necessary on the Client’s behalf in the AFFF Product Liability Multi-District Litigation. The Client further authorizes the Attorneys to retain and employ the services of any expert, as well as the services of other outside contractors, as the Attorneys deem necessary or expedient in representing the interests of the Client. The Client understands and authorizes Attorneys to share attorney fees with any legal counsel that Attorneys choose to associate to assist with providing the legal services contracted herein.

Unless otherwise agreed in writing by Client and Attorneys, Attorneys will not provide legal services with respect to (a) defending any legal proceeding or claim against the Client commenced by any person unless such proceeding or claim is filed against the Client in the above-referenced legal proceeding (“Action”) or (b) proceedings before any federal or state administrative or governmental agency, department, or board including, but not limited to, the United States Environmental Protection Agency. Client acknowledges that the Attorneys are not tax, regulatory, or bankruptcy legal experts. If Client wishes to retain Attorneys to provide any legal services not provided under this Agreement for additional compensation, a separate written agreement between Attorneys and Client will be required.

The Attorneys are not the attorneys for any matter and officers, agents, employees, attorneys, or consultants of the Client regarding this matter, and shall not become so unless the Attorneys specifically agree in the future in writing to undertake such representation. The Attorneys will confer, as needed, with such persons to perform the services specified in this Agreement, but no attorney-client relationship shall be created with such persons merely because the Attorneys work with and/or request or receive information from any such persons during their representation of the Client.

The Client has disclosed all potential adverse parties to the Attorneys, and neither the Attorneys nor the Client perceive any conflict of interest in the Attorneys undertaking this engagement on behalf of the Client. If either the Client or the Attorneys, during the course of the representation, receive information indicating that a potential conflict of interest may develop or exist, the Client and the Attorneys agree to bring such information to the immediate attention of the other, and the Attorneys shall proceed to take such steps as may be appropriate in the circumstances.

1. ATTORNEYS' FEES. As compensation for legal services, the Client agrees to pay the Attorneys for legal services rendered and to be rendered on account of the Client's Claims (hereinafter "Attorneys' Fees"). The Attorneys' Fees shall be one-third (1/3) of the Gross Amount Recovered for the Client's Claims. For any recovery made, Client understands and agrees that the total Attorneys' fee will be divided as follows: 25% to CAROTHERS & MITCHELL, LLC and 75% to STAG LIUZZA, LLC.

These Attorneys' Fees shall all be calculated before the deduction of costs and expenses, as set forth in Section 2 herein. "Gross amount recovered" herein means principal, interest, penalties, punitive damages, treble damages, attorney's fees, and all other amounts recovered, or value received, including the value of any structured settlement, future payments, or other relief achieved, whether by settlement, judgment or otherwise. "Constituent claims" herein means any one or more claims of the Client constituting less than the entirety of the Client's Claims, including a partial settlement or judgment with less than all defendants. The Client agrees to pay all costs and expenses, as set forth in Section 2 herein, which, in the event of a successful recovery, shall be deducted from the Client's share of that recovery. The Client acknowledges that multiple lawsuits have been filed relating to the same subject matter as Client's Claims. The Client acknowledges that these suits, including any suit for the Client's Claims, might be removed to a federal court as part of multi-district litigation. Further, the Client acknowledges that the court governing the multi-district litigation might appoint committees of attorneys to litigate common issues of law and fact to facilitate the resolution of those lawsuits for the common benefit of all claimants, including the Client. As a result, the Client might be obliged to pay from any Gross Amount Recovered a share of its recovery to satisfy an assessment of common benefit fees, costs, and expenses in an amount as determined by the court. Neither the Attorneys nor the Client shall have the right, without the written consent of the other, to settle, compromise, release, discontinue, or otherwise dispose of the Client's Claims. **Client shall only pay attorney fees contingent upon a recovery and shall not pay any attorney fees if there is no recovery.**

2. COSTS AND EXPENSES. In addition to paying Attorneys' Fees, in the event of a successful recovery, the Client agrees to reimburse all costs and expenses, as set forth herein only

in the event of a recovery, which shall be deducted from the Client's share of that recovery. Attorneys shall advance all litigation expenses on behalf of Client, and Client shall not be responsible for incurring or reimbursing costs of the litigation even if the amount of recovery is less than the costs incurred. **Client shall only reimburse litigation costs or expenses in the event of a recovery by settlement or judgment.** If no recovery is made, Attorneys shall bear all unreimbursed costs and expenses incurred, and client shall not be liable for any such costs or expenses incurred by Attorneys. Further, if recovery is insufficient to fully reimburse litigation costs, Attorneys shall bear, and Client shall not be liable for, all costs in excess of the amount of recovery. Subject to the foregoing terms, the Client agrees to reimburse the Attorneys' litigation costs and expenses upon receipt of any settlement funds or collected judgment.

The Attorneys shall have the right and authority, without prior approval of the Client, to incur such litigation costs and expenses as may be necessary or advisable in furtherance of Client's Claims. Litigation costs and expenses may include (but are not limited to) the following: filing fees; deposition costs; expert witness fees; transcript costs; witness fees; subpoena costs; sheriff's and service of process fees; trial consultant fees; mock trial costs; shadow jury fees; mediation fees; court costs; trial exhibit costs; copy costs; photographic, electronic or digital evidence production or presentation; investigation fees; travel expenses; and any other case-specific expenses directly related to the representation undertaken. Additionally, the Client specifically authorizes the Attorneys to charge as recoverable costs such items such as: computer legal research charges (e.g. Westlaw and/or Lexis); long distance telephone expenses; postage charges; Federal Express, UPS, and other delivery service charges; internal photocopying at a rate of \$.30 per page; facsimile costs at a rate of \$.25 per page; and mileage and outside courier charges, all of which must be incurred solely for the purposes of the representation undertaken. Finally, the Client acknowledges that Client will not be charged costs and expenses for any overhead costs of the Attorneys' practice, including office rent; utility costs; charges for local telephone service; office supplies; fixed asset expenses; and ordinary secretarial and staff services.

3. NO GUARANTEE. The Client acknowledges that the Attorneys have made no promise or guarantee regarding the outcome of my legal matter. The Client acknowledges that the Client's Claims may be subject to defenses that could lead to dismissal before, at, or after trial, and no recovery. The Client further acknowledge that the Attorneys shall have the right to cancel this agreement and withdraw from this matter if, in the Attorneys' professional opinion, the matter does not have merit, the Client does not have a reasonably good possibility of recovery, the Client refuses to follow the recommendations of the Attorneys, the Client fails to abide by the terms of this agreement, the Client fails to provide requested information or to produce witnesses to appear for deposition or trial, if the Attorneys' continued representation would result in a violation of the Rules of Professional Conduct, or at any other time as permitted under the Rules of Professional Conduct. No guarantee or representation has been made to the Client as to what type or amount of recovery, if any, may be expected on the Client's Claims.

4. ELECTRONIC DATA COMMUNICATION AND STORAGE. In the interest of facilitating our services to the Client, the Attorneys may communicate by facsimile transmission, send data over the internet, store electronic data via computer software applications hosted remotely on the internet, or allow access to data through third-party vendors' secured portals or clouds. Electronic data that is confidential to the Client may be transmitted or stored using these methods. The Attorneys may use third-party service providers to store or transmit this data. In

using these data communication and storage methods, the Attorneys employ measures designed to maintain data security. The Attorneys will use reasonable efforts to keep such communications and data access secure in accordance with the Attorneys' obligations under applicable laws and professional standards. The Attorneys also require all of the Attorneys' third-party vendors to do the same. However, the Client acknowledges that some information transmitted to the Attorneys will be public records, and the Client has no expectation that public records will be confidential. Client acknowledges that the Attorneys have no control over the unauthorized interception or breach of any communications or data once it has been sent or has been subject to unauthorized access, notwithstanding all reasonable security measures employed by us or our third-party vendors, and the Client consents to our use of these electronic devices and applications and submission of confidential client information to third-party service providers during this engagement.

5. PRIVILEGE. The Client acknowledges that this contract is intended to and does hereby assign, transfer, set over, and deliver unto the Attorneys as its fee for representation of the Client in this matter an interest in the claim(s), the proceeds, or any recovery therefrom under the terms and conditions aforesaid, in accordance with the provisions any state law that applies to this contract.

6. MODIFICATION. It contains the entire and complete understanding between the parties and can only be modified by written amendment signed by all parties.

7. TERMINATION OF REPRESENTATION. The Client acknowledges that the Client has the right to terminate the representation upon written notice to that effect. The Client acknowledges that Client will be responsible for any contingent attorneys' fees or costs incurred prior to the discharge or termination, based on all the facts and circumstances, including the risk taken by the Attorneys in accepting Client's legal representation on a contingency fee basis. The Client agrees to cooperate with Attorneys and to comply with all reasonable requests of Attorneys. The Client warrants and represents to the Attorneys that all information the Client has provided to, or will in the future provide to, the Attorneys regarding the Client's Claim is true and correct to the best of the Client's knowledge, information, and belief. The Attorneys have the right to withdraw from this representation after giving reasonable notice. If the Attorneys resign, are discharged, or are disqualified or otherwise cease to serve as the Client's legal counsel prior to a settlement or final judgment, then the withdrawing, discharged, or disqualified Attorneys shall receive as compensation for services reasonable fees based on all of the facts and circumstances of its representation. At the conclusion of this matter, the Attorneys will retain the Client's legal files for a period of five (5) years after the Attorneys close their files. At the expiration of the five-year period, the Attorneys may destroy these files unless the Client notifies the Attorneys in writing that the Client wishes to take possession of the files. The Attorneys reserve the right to charge administrative fees and costs associated with retrieving, copying, and delivering such files.

8. ENTIRE AGREEMENT. The undersigned representative of Client has read this agreement, a copy of which Client has received, in its entirety, and Client agrees to and understands the terms and conditions set forth herein. Client acknowledges that there are no other terms or oral agreements existing between the Attorneys and Client. This agreement may not be amended or modified in any way without the prior written consent of the Attorneys and the Client.

9. AUTHORITY. Client acknowledges having been advised to and given the full opportunity to obtain independent representation in the making of this agreement and voluntarily entering into this agreement after such opportunity. The Client representative signing below represents that the Client enters into this agreement with proper authorization and approval under state and local law, and that the Client representative is specifically authorized to execute this agreement.

EFFECT OF SIGNING

Client understands that this is a binding legal document. Client further understands that this Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall be deemed to be one and the same agreement. A signed copy of this Agreement delivered by facsimile, e-mail, or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Agreement.

Date **CITY OF DAHLONEGA**

Date **MICHAEL STAG, LLC FOR STAG LIUZZA, L.L.C.**

Date **THOMAS MITCHELL FOR CAROTHERS & MITCHELL, LLC**



Agenda Memo

DATE: 7/21/2025
TITLE: Acceptance of Dedication of the American Legion Sewer Line and Improvements
PRESENTED BY: Doug Parks, City Attorney and Mark Buchanan, City Engineer
PRIORITY Strategic Priority - Communication

AGENDA ITEM DESCRIPTION

The American Legion has constructed a new sewer line and improvements for dedication to the City of Dahlonega.

HISTORY/PAST ACTION

The City has monitored the construction of a new sewer line by the American Legion in anticipation of acceptance of that line and accompanying improvements into the City's system.

FINANCIAL IMPACT

Positive addition to the City's system.

RECOMMENDATION

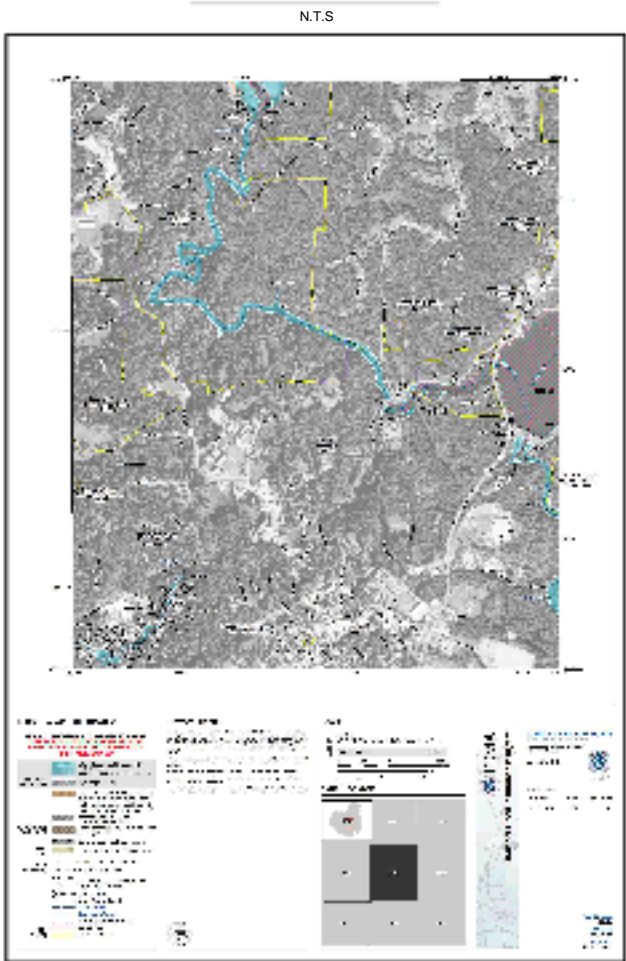
Approval.

SUGGESTED MOTIONS

Motion to approve when acceptance of the line and its accompanying improvements and acceptance of delivery of the deeds vesting title in the City when provided.

ATTACHMENTS

Location map.



VICINITY MAP
NTS



LEGEND

UP	UTILITY POLE (UP)
NG	NATURAL GAS
DI	DROP INLET
JB	JUNCTION BOX
OCS	OUTLET CONTROL STRUCTURE
SWCB	SINGLE WING CATCH BASIN
HW	HEADWALL
RCP	REINFORCED CONCRETE PIPE
CMP	CORRUGATED METAL PIPE
HDPE	HIGH DENSITY POLYETHYLENE
UGD	UNDERGROUND DETENTION
DWCB	DOUBLE WING CATCH BASIN
EX	EXISTING
PROP.	PROPOSED
W.E.	WATER EASEMENT
PH	FIRE HYDRANT
WM	WATER METER
S.S.E.	SANITARY SEWER EASEMENT
LF	LINEAR FEET
DIP	DUCTILE IRON PIPE
PVC	POLYVINYL CHLORIDE
SS	SANITARY SEWER
C&G	CURB AND GUTTER
IP	IRON PIN
IPF	IRON PIN FOUND
P/L	PROPERTY LINE
F.E.S.S.	FLARED END SAFETY SECTION
SSMH	SANITARY SEWER MANHOLE
SSCO	SANITARY SEWER CLEANOUT
PT	POINT OF TANGENT
PC	POINT OF CURVATURE
OCS	OUTLET CONTROL STRUCTURE
ELEV.	ELEVATION
N/F	NOW OR FORMERLY
R/W	RIGHT OF WAY
LLL	LAND LOT LINE
CONC.	CONCRETE
INV	INVERT
EOP	EDGE OF PAVEMENT
TYP.	TYPICAL
BOV	BLOW OFF VALVE
GV	GATE VALVE

PROJECT DESCRIPTION:
PUMP STATION & FORCE MAIN FOR THE PROPOSED AMERICAN LEGION POST 239 DEVELOPMENT.

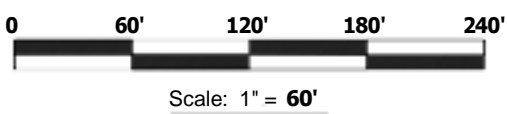
TOPOGRAPHIC INFORMATION FROM
DAVIS ENGINEERING & SURVEYING

UTILITIES SHOWN HEREON ARE FROM EXISTING STRUCTURES AND ABOVE GROUND
MARKS FOUND. HENDERSON ENGINEERING, LLC IS NOT RESPONSIBLE FOR
THE LOCATION OF UNDERGROUND UTILITIES.

CONTOUR INTERVAL = 2'

GENERAL NOTES:

- CONTRACTORS SHALL CONDUCT ALL WORK IN ACCORDANCE WITH THE REQUIREMENTS OF APPLICABLE REGULATIONS OF THE OCCUPATIONAL SAFETY & HEALTH ADMINISTRATION (OSHA) AND ALL LOCAL, STATE AND FEDERAL RULES AND REGULATIONS. PROPER SAFETY PROCEDURES ARE OF SPECIAL CONCERN ON THIS PROJECT CONSIDERING THAT WORKERS WILL BE IN OPEN TRENCHES AND ALONG ROADSIDE FOR A PORTION OF THE SCOPE OF WORK ON THIS SITE.
- MATTERS OF RECORD NOT SHOWN HEREON ARE EXCEPTED.
- THE UTILITIES AND STRUCTURES AS SHOWN ON THIS PLAN WERE FOUND PER ABOVE GROUND EXAMINATION OF THIS SITE, BASED ON VISIBLE INDICATIONS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL EXACT LOCATIONS AND ELEVATIONS OF ALL UNDERGROUND UTILITIES AND OTHER STRUCTURES BEFORE THE START OF CONSTRUCTION ON THIS PROJECT.
- IT SHALL BE THE GENERAL CONTRACTOR'S RESPONSIBILITY TO VERIFY THAT ALL UTILITIES ARE AS NOTED IN THE PLANS. ANY DISCREPANCIES SHALL BE REPORTED TO THE ENGINEER AS SOON AS POSSIBLE.
- TOILET FACILITIES SHALL BE MADE AVAILABLE TO CONSTRUCTION WORKERS WITHIN 300' OF SITE.
- NO MATERIAL CAN BE BURIED ONSITE WITHOUT THE APPROVAL OF THE OWNER.
- CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF ALL DEBRIS AS ACCEPTABLE TO THE OWNER.
- CONTRACTOR IS TO REMOVE ALL ROCK, TOPSOIL, AND UNSUITABLE MATERIALS.
- CONTRACTOR RESPONSIBLE FOR PROTECTING ADJACENT AREAS AND SHALL BE RESPONSIBLE TO REPAIR ANY DAMAGE TO A CONDITION EQUAL TO OR GREATER THAN THE ORIGINAL CONDITION.
- THE CONTRACTOR SHALL ARRANGE A PRE-CONSTRUCTION MEETING WITH THE CITY AND ENGINEER PRIOR TO BEGINNING WORK.
- UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATELY LOCATED. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE HORIZONTAL OR VERTICAL ACCURACY OF SAID UTILITIES, OR THE POSSIBILITY THAT UNDERGROUND UTILITIES OTHER THAN THE ONES SHOWN MAY EXIST. THE CONTRACTOR SHALL CALL THE UTILITIES PROTECTION INC., CALL BEFORE YOU DIG! (1-800-282-7411) PRIOR TO CONSTRUCTION AND BE RESPONSIBLE FOR LOCATING ALL UTILITIES. SEE SPEC FOR ADDITIONAL REQUIREMENTS.
- PROVIDE ENGINEER WITH 24 HOURS (MIN.) NOTICE PRIOR TO THE PLACING OF ANY CONCRETE.
- CONTRACTOR SHALL NOT OPERATE ANY EXISTING FIRE HYDRANTS, VALVES, ETC. WITHOUT AUTHORIZATION FROM CITY. UNLESS AN EMERGENCY SITUATION EXISTS. IN GENERAL, THE OPERATING STAFF OF THE CITY WILL OPERATE ANY EXISTING EQUIPMENT, VALVES, ETC. WHICH THE CONTRACTOR MAY REQUIRE.
- CONTRACTOR LAYOUT AREAS SHALL BE WITHIN THE LIMITS SHOWN.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL STAKEOUT AND SURVEYING WORK REQUIRED ON THE PROJECT. CONTRACTOR SHALL CONTACT ENGINEER AND/OR OWNER TO VERIFY LOCATION OF ALL PROPOSED STRUCTURES PRIOR TO PLACEMENT OF ANY CONCRETE.
- THE ENGINEER WILL PROVIDE SURVEY COORDINATES IN GA STATE PLANE COORDINATE SYSTEM (WEST ZONE) FOR LAYOUT PURPOSES TO THE CONTRACTOR.
- ALL PAVED STREETS, PARKING LOTS, AND DRIVEWAYS DISTURBED BY THE CONTRACTOR SHALL BE REPAIRED TO A CONDITION EQUAL TO OR BETTER THAN EXISTING.
- UNLESS SPECIFICALLY DETAILED OTHERWISE, CONNECTIONS TO EXISTING MANHOLES SHALL BE CORED AND LINK SEALED. CONTRACTORS SHALL USE LINK SEALS THAT HAVE ALL STAINLESS STEEL HARDWARE.
- THE INSTALLATION OF EROSION CONTROL MEASURES AND PRACTICES SHALL TAKE PLACE PRIOR TO LAND DISTURBING ACTIVITIES.
- ALL EROSION AND SEDIMENTATION CONTROL MEASURES WILL BE CHECKED DAILY AND ANY DEFICIENCIES NOTED WILL BE CORRECTED BY THE END OF THE DAY. ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES AND BEST MANAGEMENT PRACTICES (BMP'S) SHALL BE INSTALLED BY CONTRACTOR IF DEEMED NECESSARY AFTER ON-SITE INSPECTION BY THE ISSUING AUTHORITY AND/OR THE OWNER.
- ALL CUT AND FILL SLOPES MUST BE SURFACE ROUGHENED AND VEGETATED DAILY. NO PERMANENT CUT OR FILL SLOPES STEEPER THAN 3:1 ARE ALLOWED UNLESS SPECIFICALLY DETAILED OTHERWISE.
- ALL DRIVEWAYS AND PARKING LOTS MUST REMAIN PASSABLE DURING CONSTRUCTION.



IF ANY CONFLICTS, DISCREPANCIES, OR ANY OTHER UNSATISFACTORY CONDITIONS ARE DISCOVERED, EITHER ON THE CONSTRUCTION DOCUMENTS OR FIELD CONDITIONS, THE CONTRACTOR MUST NOTIFY THE ENGINEER IMMEDIATELY AND SHALL NOT COMMENCE FUTHER OPERATION UNTIL THE CONFLICTS, DISCREPANCIES, OR OTHER UNSATISFACTORY CONDITIONS ARE RESOLVED.

COPYRIGHT © 2022

885 WOODSTOCK ROAD
SUITE 430-231
ROSWELL, GA 30075
TEL: 678-469-5196



HENDERSON ENGINEERING, LLC
147 TIMBER OAK LANE
DAHLONEGA, GEORGIA 30533
770.401.6197



REVISION	DATE	DESCRIPTION
	08-10-22	PERMITTING SET
1	06-23-23	PERMITTING SET - UPDATE II

OVERALL SITE PLAN
AMERICAN LEGION PUMP STATION
& FORCE MAIN
CITY OF DAHLONEGA
LUMPKIN COUNTY, GEORGIA

DRAWN BY:	ACh
DESIGNED BY:	MRH/ACh
CHECKED BY:	MRH
DATE:	07-27-22
APPROVED BY:	MRH

SHEET NO.
C.01
PROJECT NO.
HE2022-08

AutoCAD
- EX. SS



City Council Agenda Memo

DATE: 6/16/2025
TITLE: Senior Citizen Discount Eligibility Parameter Discussion
PRESENTED BY: Allison Martin, City Manager
PRIORITY Strategic Priority - Infrastructure

AGENDA ITEM DESCRIPTION

Senior Citizen Discount Eligibility Parameter Discussion

HISTORY/PAST ACTION

The current senior citizen discount income threshold is \$20,650 and has been in place at this rate since 2009. A new resident of our community is asking the council to update this amount as she is not eligible for the discount and has income that is \$1,350 above our current income level. There are currently 50 accounts which receive a senior citizen rate. The discount is \$15.00 a month.

FINANCIAL IMPACT

Unknown – we do not track this type of demographic data in our system

RECOMMENDATION

n/a

SUGGESTED MOTIONS

n/a

ATTACHMENTS

Poverty levels

2025 Poverty Guidelines: 48 Contiguous States (all states except Alaska and Hawaii)

Dollars Per Year

Household/ Family Size	50%	75%	100%	125%	130%	133%	135%	138%	150%	175%	180%	185%
1	7,825.00	11,737.50	15,650.00	19,562.50	20,345.00	20,814.50	21,127.50	21,597.00	23,475.00	27,387.50	28,170.00	28,952.50
2	10,575.00	15,862.50	21,150.00	26,437.50	27,495.00	28,129.50	28,552.50	29,187.00	31,725.00	37,012.50	38,070.00	39,127.50
3	13,325.00	19,987.50	26,650.00	33,312.50	34,645.00	35,444.50	35,977.50	36,777.00	39,975.00	46,637.50	47,970.00	49,302.50
4	16,075.00	24,112.50	32,150.00	40,187.50	41,795.00	42,759.50	43,402.50	44,367.00	48,225.00	56,262.50	57,870.00	59,477.50
5	18,825.00	28,237.50	37,650.00	47,062.50	48,945.00	50,074.50	50,827.50	51,957.00	56,475.00	65,887.50	67,770.00	69,652.50
6	21,575.00	32,362.50	43,150.00	53,937.50	56,095.00	57,389.50	58,252.50	59,547.00	64,725.00	75,512.50	77,670.00	79,827.50
7	24,325.00	36,487.50	48,650.00	60,812.50	63,245.00	64,704.50	65,677.50	67,137.00	72,975.00	85,137.50	87,570.00	90,002.50
8	27,075.00	40,612.50	54,150.00	67,687.50	70,395.00	72,019.50	73,102.50	74,727.00	81,225.00	94,762.50	97,470.00	100,177.50
9	29,825.00	44,737.50	59,650.00	74,562.50	77,545.00	79,334.50	80,527.50	82,317.00	89,475.00	104,387.50	107,370.00	110,352.50
10	32,575.00	48,862.50	65,150.00	81,437.50	84,695.00	86,649.50	87,952.50	89,907.00	97,725.00	114,012.50	117,270.00	120,527.50
11	35,325.00	52,987.50	70,650.00	88,312.50	91,845.00	93,964.50	95,377.50	97,497.00	105,975.00	123,637.50	127,170.00	130,702.50
12	38,075.00	57,112.50	76,150.00	95,187.50	98,995.00	101,279.50	102,802.50	105,087.00	114,225.00	133,262.50	137,070.00	140,877.50
13	40,825.00	61,237.50	81,650.00	102,062.50	106,145.00	108,594.50	110,227.50	112,677.00	122,475.00	142,887.50	146,970.00	151,052.50
14	43,575.00	65,362.50	87,150.00	108,937.50	113,295.00	115,909.50	117,652.50	120,267.00	130,725.00	152,512.50	156,870.00	161,227.50

Household/ Family Size	200%	225%	250%	275%	300%	325%	350%	375%	400%	500%	600%	700%
1	31,300.00	35,212.50	39,125.00	43,037.50	46,950.00	50,862.50	54,775.00	58,687.50	62,600.00	78,250.00	93,900.00	109,550.00
2	42,300.00	47,587.50	52,875.00	58,162.50	63,450.00	68,737.50	74,025.00	79,312.50	84,600.00	105,750.00	126,900.00	148,050.00
3	53,300.00	59,962.50	66,625.00	73,287.50	79,950.00	86,612.50	93,275.00	99,937.50	106,600.00	133,250.00	159,900.00	186,550.00
4	64,300.00	72,337.50	80,375.00	88,412.50	96,450.00	104,487.50	112,525.00	120,562.50	128,600.00	160,750.00	192,900.00	225,050.00
5	75,300.00	84,712.50	94,125.00	103,537.50	112,950.00	122,362.50	131,775.00	141,187.50	150,600.00	188,250.00	225,900.00	263,550.00
6	86,300.00	97,087.50	107,875.00	118,662.50	129,450.00	140,237.50	151,025.00	161,812.50	172,600.00	215,750.00	258,900.00	302,050.00
7	97,300.00	109,462.50	121,625.00	133,787.50	145,950.00	158,112.50	170,275.00	182,437.50	194,600.00	243,250.00	291,900.00	340,550.00
8	108,300.00	121,837.50	135,375.00	148,912.50	162,450.00	175,987.50	189,525.00	203,062.50	216,600.00	270,750.00	324,900.00	379,050.00
9	119,300.00	134,212.50	149,125.00	164,037.50	178,950.00	193,862.50	208,775.00	223,687.50	238,600.00	298,250.00	357,900.00	417,550.00
10	130,300.00	146,587.50	162,875.00	179,162.50	195,450.00	211,737.50	228,025.00	244,312.50	260,600.00	325,750.00	390,900.00	456,050.00
11	141,300.00	158,962.50	176,625.00	194,287.50	211,950.00	229,612.50	247,275.00	264,937.50	282,600.00	353,250.00	423,900.00	494,550.00
12	152,300.00	171,337.50	190,375.00	209,412.50	228,450.00	247,487.50	266,525.00	285,562.50	304,600.00	380,750.00	456,900.00	533,050.00
13	163,300.00	183,712.50	204,125.00	224,537.50	244,950.00	265,362.50	285,775.00	306,187.50	326,600.00	408,250.00	489,900.00	571,550.00
14	174,300.00	196,087.50	217,875.00	239,662.50	261,450.00	283,237.50	305,025.00	326,812.50	348,600.00	435,750.00	522,900.00	610,050.00

Note: Each individual program--e.g., SNAP, Medicaid--determines how to round various multiples of the poverty guidelines, what income is to be included, and how the eligibility unit is defined. For more information about the poverty guidelines visit: <http://aspe.hhs.gov/poverty>.

Source: U.S. Department of Health and Human Services, Office of the Assistant Secretary for Planning and Evaluation.

2025 Poverty Guidelines: 48 Contiguous States (all states except Alaska and Hawaii)

Dollars Per Month

Household/ Family Size	50%	75%	100%	125%	130%	133%	135%	138%	150%	175%	180%	185%
1	652.08	978.13	1,304.17	1,630.21	1,695.42	1,734.54	1,760.63	1,799.75	1,956.25	2,282.29	2,347.50	2,412.71
2	881.25	1,321.88	1,762.50	2,203.13	2,291.25	2,344.13	2,379.38	2,432.25	2,643.75	3,084.38	3,172.50	3,260.63
3	1,110.42	1,665.63	2,220.83	2,776.04	2,887.08	2,953.71	2,998.13	3,064.75	3,331.25	3,886.46	3,997.50	4,108.54
4	1,339.58	2,009.38	2,679.17	3,348.96	3,482.92	3,563.29	3,616.88	3,697.25	4,018.75	4,688.54	4,822.50	4,956.46
5	1,568.75	2,353.13	3,137.50	3,921.88	4,078.75	4,172.88	4,235.63	4,329.75	4,706.25	5,490.63	5,647.50	5,804.38
6	1,797.92	2,696.88	3,595.83	4,494.79	4,674.58	4,782.46	4,854.38	4,962.25	5,393.75	6,292.71	6,472.50	6,652.29
7	2,027.08	3,040.63	4,054.17	5,067.71	5,270.42	5,392.04	5,473.13	5,594.75	6,081.25	7,094.79	7,297.50	7,500.21
8	2,256.25	3,384.38	4,512.50	5,640.63	5,866.25	6,001.63	6,091.88	6,227.25	6,768.75	7,896.88	8,122.50	8,348.13
9	2,485.42	3,728.13	4,970.83	6,213.54	6,462.08	6,611.21	6,710.63	6,859.75	7,456.25	8,698.96	8,947.50	9,196.04
10	2,714.58	4,071.88	5,429.17	6,786.46	7,057.92	7,220.79	7,329.38	7,492.25	8,143.75	9,501.04	9,772.50	10,043.96
11	2,943.75	4,415.63	5,887.50	7,359.38	7,653.75	7,830.38	7,948.13	8,124.75	8,831.25	10,303.13	10,597.50	10,891.88
12	3,172.92	4,759.38	6,345.83	7,932.29	8,249.58	8,439.96	8,566.88	8,757.25	9,518.75	11,105.21	11,422.50	11,739.79
13	3,402.08	5,103.13	6,804.17	8,505.21	8,845.42	9,049.54	9,185.63	9,389.75	10,206.25	11,907.29	12,247.50	12,587.71
14	3,631.25	5,446.88	7,262.50	9,078.13	9,441.25	9,659.13	9,804.38	10,022.25	10,893.75	12,709.38	13,072.50	13,435.63

Household/ Family Size	200%	225%	250%	275%	300%	325%	350%	375%	400%	500%	600%	700%
1	2,608.33	2,934.38	3,260.42	3,586.46	3,912.50	4,238.54	4,564.58	4,890.63	5,216.67	6,520.83	7,825.00	9,129.17
2	3,525.00	3,965.63	4,406.25	4,846.88	5,287.50	5,728.13	6,168.75	6,609.38	7,050.00	8,812.50	10,575.00	12,337.50
3	4,441.67	4,996.88	5,552.08	6,107.29	6,662.50	7,217.71	7,772.92	8,328.13	8,883.33	11,104.17	13,325.00	15,545.83
4	5,358.33	6,028.13	6,697.92	7,367.71	8,037.50	8,707.29	9,377.08	10,046.88	10,716.67	13,395.83	16,075.00	18,754.17
5	6,275.00	7,059.38	7,843.75	8,628.13	9,412.50	10,196.88	10,981.25	11,765.63	12,550.00	15,687.50	18,825.00	21,962.50
6	7,191.67	8,090.63	8,989.58	9,888.54	10,787.50	11,686.46	12,585.42	13,484.38	14,383.33	17,979.17	21,575.00	25,170.83
7	8,108.33	9,121.88	10,135.42	11,148.96	12,162.50	13,176.04	14,189.58	15,203.13	16,216.67	20,270.83	24,325.00	28,379.17
8	9,025.00	10,153.13	11,281.25	12,409.38	13,537.50	14,665.63	15,793.75	16,921.88	18,050.00	22,562.50	27,075.00	31,587.50
9	9,941.67	11,184.38	12,427.08	13,669.79	14,912.50	16,155.21	17,397.92	18,640.63	19,883.33	24,854.17	29,825.00	34,795.83
10	10,858.33	12,215.63	13,572.92	14,930.21	16,287.50	17,644.79	19,002.08	20,359.38	21,716.67	27,145.83	32,575.00	38,004.17
11	11,775.00	13,246.88	14,718.75	16,190.63	17,662.50	19,134.38	20,606.25	22,078.13	23,550.00	29,437.50	35,325.00	41,212.50
12	12,691.67	14,278.13	15,864.58	17,451.04	19,037.50	20,623.96	22,210.42	23,796.88	25,383.33	31,729.17	38,075.00	44,420.83
13	13,608.33	15,309.38	17,010.42	18,711.46	20,412.50	22,113.54	23,814.58	25,515.63	27,216.67	34,020.83	40,825.00	47,629.17
14	14,525.00	16,340.63	18,156.25	19,971.88	21,787.50	23,603.13	25,418.75	27,234.38	29,050.00	36,312.50	43,575.00	50,837.50

Note: Each individual program--e.g., SNAP, Medicaid--determines how to round various multiples of the poverty guidelines, what income is to be included, and how the eligibility unit is defined. For more information about the poverty guidelines visit: <http://aspe.hhs.gov/poverty>.

Source: U.S. Department of Health and Human Services, Office of the Assistant Secretary for Planning and Evaluation.

2025 Poverty Guidelines: Alaska

Dollars Per Year

Household/ Family Size	50%	75%	100%	125%	130%	133%	135%	138%	150%	175%	180%	185%
1	9,775.00	14,662.50	19,550.00	24,437.50	25,415.00	26,001.50	26,392.50	26,979.00	29,325.00	34,212.50	35,190.00	36,167.50
2	13,215.00	19,822.50	26,430.00	33,037.50	34,359.00	35,151.90	35,680.50	36,473.40	39,645.00	46,252.50	47,574.00	48,895.50
3	16,655.00	24,982.50	33,310.00	41,637.50	43,303.00	44,302.30	44,968.50	45,967.80	49,965.00	58,292.50	59,958.00	61,623.50
4	20,095.00	30,142.50	40,190.00	50,237.50	52,247.00	53,452.70	54,256.50	55,462.20	60,285.00	70,332.50	72,342.00	74,351.50
5	23,535.00	35,302.50	47,070.00	58,837.50	61,191.00	62,603.10	63,544.50	64,956.60	70,605.00	82,372.50	84,726.00	87,079.50
6	26,975.00	40,462.50	53,950.00	67,437.50	70,135.00	71,753.50	72,832.50	74,451.00	80,925.00	94,412.50	97,110.00	99,807.50
7	30,415.00	45,622.50	60,830.00	76,037.50	79,079.00	80,903.90	82,120.50	83,945.40	91,245.00	106,452.50	109,494.00	112,535.50
8	33,855.00	50,782.50	67,710.00	84,637.50	88,023.00	90,054.30	91,408.50	93,439.80	101,565.00	118,492.50	121,878.00	125,263.50
9	37,295.00	55,942.50	74,590.00	93,237.50	96,967.00	99,204.70	100,696.50	102,934.20	111,885.00	130,532.50	134,262.00	137,991.50
10	40,735.00	61,102.50	81,470.00	101,837.50	105,911.00	108,355.10	109,984.50	112,428.60	122,205.00	142,572.50	146,646.00	150,719.50
11	44,175.00	66,262.50	88,350.00	110,437.50	114,855.00	117,505.50	119,272.50	121,923.00	132,525.00	154,612.50	159,030.00	163,447.50
12	47,615.00	71,422.50	95,230.00	119,037.50	123,799.00	126,655.90	128,560.50	131,417.40	142,845.00	166,652.50	171,414.00	176,175.50
13	51,055.00	76,582.50	102,110.00	127,637.50	132,743.00	135,806.30	137,848.50	140,911.80	153,165.00	178,692.50	183,798.00	188,903.50
14	54,495.00	81,742.50	108,990.00	136,237.50	141,687.00	144,956.70	147,136.50	150,406.20	163,485.00	190,732.50	196,182.00	201,631.50

Household/ Family Size	200%	225%	250%	275%	300%	325%	350%	375%	400%	500%	600%	700%
1	39,100.00	43,987.50	48,875.00	53,762.50	58,650.00	63,537.50	68,425.00	73,312.50	78,200.00	97,750.00	117,300.00	136,850.00
2	52,860.00	59,467.50	66,075.00	72,682.50	79,290.00	85,897.50	92,505.00	99,112.50	105,720.00	132,150.00	158,580.00	185,010.00
3	66,620.00	74,947.50	83,275.00	91,602.50	99,930.00	108,257.50	116,585.00	124,912.50	133,240.00	166,550.00	199,860.00	233,170.00
4	80,380.00	90,427.50	100,475.00	110,522.50	120,570.00	130,617.50	140,665.00	150,712.50	160,760.00	200,950.00	241,140.00	281,330.00
5	94,140.00	105,907.50	117,675.00	129,442.50	141,210.00	152,977.50	164,745.00	176,512.50	188,280.00	235,350.00	282,420.00	329,490.00
6	107,900.00	121,387.50	134,875.00	148,362.50	161,850.00	175,337.50	188,825.00	202,312.50	215,800.00	269,750.00	323,700.00	377,650.00
7	121,660.00	136,867.50	152,075.00	167,282.50	182,490.00	197,697.50	212,905.00	228,112.50	243,320.00	304,150.00	364,980.00	425,810.00
8	135,420.00	152,347.50	169,275.00	186,202.50	203,130.00	220,057.50	236,985.00	253,912.50	270,840.00	338,550.00	406,260.00	473,970.00
9	149,180.00	167,827.50	186,475.00	205,122.50	223,770.00	242,417.50	261,065.00	279,712.50	298,360.00	372,950.00	447,540.00	522,130.00
10	162,940.00	183,307.50	203,675.00	224,042.50	244,410.00	264,777.50	285,145.00	305,512.50	325,880.00	407,350.00	488,820.00	570,290.00
11	176,700.00	198,787.50	220,875.00	242,962.50	265,050.00	287,137.50	309,225.00	331,312.50	353,400.00	441,750.00	530,100.00	618,450.00
12	190,460.00	214,267.50	238,075.00	261,882.50	285,690.00	309,497.50	333,305.00	357,112.50	380,920.00	476,150.00	571,380.00	666,610.00
13	204,220.00	229,747.50	255,275.00	280,802.50	306,330.00	331,857.50	357,385.00	382,912.50	408,440.00	510,550.00	612,660.00	714,770.00
14	217,980.00	245,227.50	272,475.00	299,722.50	326,970.00	354,217.50	381,465.00	408,712.50	435,960.00	544,950.00	653,940.00	762,930.00

Note: Each individual program--e.g., SNAP, Medicaid--determines how to round various multiples of the poverty guidelines, what income is to be included, and how the eligibility unit is defined. For more information about the poverty guidelines visit: <http://aspe.hhs.gov/poverty>.

Source: U.S. Department of Health and Human Services, Office of the Assistant Secretary for Planning and Evaluation.

2025 Poverty Guidelines: Alaska

Dollars Per Month

Household/ Family Size	50%	75%	100%	125%	130%	133%	135%	138%	150%	175%	180%	185%
1	814.58	1,221.88	1,629.17	2,036.46	2,117.92	2,166.79	2,199.38	2,248.25	2,443.75	2,851.04	2,932.50	3,013.96
2	1,101.25	1,651.88	2,202.50	2,753.13	2,863.25	2,929.33	2,973.38	3,039.45	3,303.75	3,854.38	3,964.50	4,074.63
3	1,387.92	2,081.88	2,775.83	3,469.79	3,608.58	3,691.86	3,747.38	3,830.65	4,163.75	4,857.71	4,996.50	5,135.29
4	1,674.58	2,511.88	3,349.17	4,186.46	4,353.92	4,454.39	4,521.38	4,621.85	5,023.75	5,861.04	6,028.50	6,195.96
5	1,961.25	2,941.88	3,922.50	4,903.13	5,099.25	5,216.93	5,295.38	5,413.05	5,883.75	6,864.38	7,060.50	7,256.63
6	2,247.92	3,371.88	4,495.83	5,619.79	5,844.58	5,979.46	6,069.38	6,204.25	6,743.75	7,867.71	8,092.50	8,317.29
7	2,534.58	3,801.88	5,069.17	6,336.46	6,589.92	6,741.99	6,843.38	6,995.45	7,603.75	8,871.04	9,124.50	9,377.96
8	2,821.25	4,231.88	5,642.50	7,053.13	7,335.25	7,504.53	7,617.38	7,786.65	8,463.75	9,874.38	10,156.50	10,438.63
9	3,107.92	4,661.88	6,215.83	7,769.79	8,080.58	8,267.06	8,391.38	8,577.85	9,323.75	10,877.71	11,188.50	11,499.29
10	3,394.58	5,091.88	6,789.17	8,486.46	8,825.92	9,029.59	9,165.38	9,369.05	10,183.75	11,881.04	12,220.50	12,559.96
11	3,681.25	5,521.88	7,362.50	9,203.13	9,571.25	9,792.13	9,939.38	10,160.25	11,043.75	12,884.38	13,252.50	13,620.63
12	3,967.92	5,951.88	7,935.83	9,919.79	10,316.58	10,554.66	10,713.38	10,951.45	11,903.75	13,887.71	14,284.50	14,681.29
13	4,254.58	6,381.88	8,509.17	10,636.46	11,061.92	11,317.19	11,487.38	11,742.65	12,763.75	14,891.04	15,316.50	15,741.96
14	4,541.25	6,811.88	9,082.50	11,353.13	11,807.25	12,079.73	12,261.38	12,533.85	13,623.75	15,894.38	16,348.50	16,802.63

Household/ Family Size	200%	225%	250%	275%	300%	325%	350%	375%	400%	500%	600%	700%
1	3,258.33	3,665.63	4,072.92	4,480.21	4,887.50	5,294.79	5,702.08	6,109.38	6,516.67	8,145.83	9,775.00	11,404.17
2	4,405.00	4,955.63	5,506.25	6,056.88	6,607.50	7,158.13	7,708.75	8,259.38	8,810.00	11,012.50	13,215.00	15,417.50
3	5,551.67	6,245.63	6,939.58	7,633.54	8,327.50	9,021.46	9,715.42	10,409.38	11,103.33	13,879.17	16,655.00	19,430.83
4	6,698.33	7,535.63	8,372.92	9,210.21	10,047.50	10,884.79	11,722.08	12,559.38	13,396.67	16,745.83	20,095.00	23,444.17
5	7,845.00	8,825.63	9,806.25	10,786.88	11,767.50	12,748.13	13,728.75	14,709.38	15,690.00	19,612.50	23,535.00	27,457.50
6	8,991.67	10,115.63	11,239.58	12,363.54	13,487.50	14,611.46	15,735.42	16,859.38	17,983.33	22,479.17	26,975.00	31,470.83
7	10,138.33	11,405.63	12,672.92	13,940.21	15,207.50	16,474.79	17,742.08	19,009.38	20,276.67	25,345.83	30,415.00	35,484.17
8	11,285.00	12,695.63	14,106.25	15,516.88	16,927.50	18,338.13	19,748.75	21,159.38	22,570.00	28,212.50	33,855.00	39,497.50
9	12,431.67	13,985.63	15,539.58	17,093.54	18,647.50	20,201.46	21,755.42	23,309.38	24,863.33	31,079.17	37,295.00	43,510.83
10	13,578.33	15,275.63	16,972.92	18,670.21	20,367.50	22,064.79	23,762.08	25,459.38	27,156.67	33,945.83	40,735.00	47,524.17
11	14,725.00	16,565.63	18,406.25	20,246.88	22,087.50	23,928.13	25,768.75	27,609.38	29,450.00	36,812.50	44,175.00	51,537.50
12	15,871.67	17,855.63	19,839.58	21,823.54	23,807.50	25,791.46	27,775.42	29,759.38	31,743.33	39,679.17	47,615.00	55,550.83
13	17,018.33	19,145.63	21,272.92	23,400.21	25,527.50	27,654.79	29,782.08	31,909.38	34,036.67	42,545.83	51,055.00	59,564.17
14	18,165.00	20,435.63	22,706.25	24,976.88	27,247.50	29,518.13	31,788.75	34,059.38	36,330.00	45,412.50	54,495.00	63,577.50

Note: Each individual program--e.g., SNAP, Medicaid--determines how to round various multiples of the poverty guidelines, what income is to be included, and how the eligibility unit is defined. For more information about the poverty guidelines visit: <http://aspe.hhs.gov/poverty>.

Source: U.S. Department of Health and Human Services, Office of the Assistant Secretary for Planning and Evaluation.

2025 Poverty Guidelines: Hawaii

Dollars Per Year

Household/ Family Size	50%	75%	100%	125%	130%	133%	135%	138%	150%	175%	180%	185%
1	8,995.00	13,492.50	17,990.00	22,487.50	23,387.00	23,926.70	24,286.50	24,826.20	26,985.00	31,482.50	32,382.00	33,281.50
2	12,160.00	18,240.00	24,320.00	30,400.00	31,616.00	32,345.60	32,832.00	33,561.60	36,480.00	42,560.00	43,776.00	44,992.00
3	15,325.00	22,987.50	30,650.00	38,312.50	39,845.00	40,764.50	41,377.50	42,297.00	45,975.00	53,637.50	55,170.00	56,702.50
4	18,490.00	27,735.00	36,980.00	46,225.00	48,074.00	49,183.40	49,923.00	51,032.40	55,470.00	64,715.00	66,564.00	68,413.00
5	21,655.00	32,482.50	43,310.00	54,137.50	56,303.00	57,602.30	58,468.50	59,767.80	64,965.00	75,792.50	77,958.00	80,123.50
6	24,820.00	37,230.00	49,640.00	62,050.00	64,532.00	66,021.20	67,014.00	68,503.20	74,460.00	86,870.00	89,352.00	91,834.00
7	27,985.00	41,977.50	55,970.00	69,962.50	72,761.00	74,440.10	75,559.50	77,238.60	83,955.00	97,947.50	100,746.00	103,544.50
8	31,150.00	46,725.00	62,300.00	77,875.00	80,990.00	82,859.00	84,105.00	85,974.00	93,450.00	109,025.00	112,140.00	115,255.00
9	34,315.00	51,472.50	68,630.00	85,787.50	89,219.00	91,277.90	92,650.50	94,709.40	102,945.00	120,102.50	123,534.00	126,965.50
10	37,480.00	56,220.00	74,960.00	93,700.00	97,448.00	99,696.80	101,196.00	103,444.80	112,440.00	131,180.00	134,928.00	138,676.00
11	40,645.00	60,967.50	81,290.00	101,612.50	105,677.00	108,115.70	109,741.50	112,180.20	121,935.00	142,257.50	146,322.00	150,386.50
12	43,810.00	65,715.00	87,620.00	109,525.00	113,906.00	116,534.60	118,287.00	120,915.60	131,430.00	153,335.00	157,716.00	162,097.00
13	46,975.00	70,462.50	93,950.00	117,437.50	122,135.00	124,953.50	126,832.50	129,651.00	140,925.00	164,412.50	169,110.00	173,807.50
14	50,140.00	75,210.00	100,280.00	125,350.00	130,364.00	133,372.40	135,378.00	138,386.40	150,420.00	175,490.00	180,504.00	185,518.00

Household/ Family Size	200%	225%	250%	275%	300%	325%	350%	375%	400%	500%	600%	700%
1	35,980.00	40,477.50	44,975.00	49,472.50	53,970.00	58,467.50	62,965.00	67,462.50	71,960.00	89,950.00	107,940.00	125,930.00
2	48,640.00	54,720.00	60,800.00	66,880.00	72,960.00	79,040.00	85,120.00	91,200.00	97,280.00	121,600.00	145,920.00	170,240.00
3	61,300.00	68,962.50	76,625.00	84,287.50	91,950.00	99,612.50	107,275.00	114,937.50	122,600.00	153,250.00	183,900.00	214,550.00
4	73,960.00	83,205.00	92,450.00	101,695.00	110,940.00	120,185.00	129,430.00	138,675.00	147,920.00	184,900.00	221,880.00	258,860.00
5	86,620.00	97,447.50	108,275.00	119,102.50	129,930.00	140,757.50	151,585.00	162,412.50	173,240.00	216,550.00	259,860.00	303,170.00
6	99,280.00	111,690.00	124,100.00	136,510.00	148,920.00	161,330.00	173,740.00	186,150.00	198,560.00	248,200.00	297,840.00	347,480.00
7	111,940.00	125,932.50	139,925.00	153,917.50	167,910.00	181,902.50	195,895.00	209,887.50	223,880.00	279,850.00	335,820.00	391,790.00
8	124,600.00	140,175.00	155,750.00	171,325.00	186,900.00	202,475.00	218,050.00	233,625.00	249,200.00	311,500.00	373,800.00	436,100.00
9	137,260.00	154,417.50	171,575.00	188,732.50	205,890.00	223,047.50	240,205.00	257,362.50	274,520.00	343,150.00	411,780.00	480,410.00
10	149,920.00	168,660.00	187,400.00	206,140.00	224,880.00	243,620.00	262,360.00	281,100.00	299,840.00	374,800.00	449,760.00	524,720.00
11	162,580.00	182,902.50	203,225.00	223,547.50	243,870.00	264,192.50	284,515.00	304,837.50	325,160.00	406,450.00	487,740.00	569,030.00
12	175,240.00	197,145.00	219,050.00	240,955.00	262,860.00	284,765.00	306,670.00	328,575.00	350,480.00	438,100.00	525,720.00	613,340.00
13	187,900.00	211,387.50	234,875.00	258,362.50	281,850.00	305,337.50	328,825.00	352,312.50	375,800.00	469,750.00	563,700.00	657,650.00
14	200,560.00	225,630.00	250,700.00	275,770.00	300,840.00	325,910.00	350,980.00	376,050.00	401,120.00	501,400.00	601,680.00	701,960.00

Note: Each individual program--e.g., SNAP, Medicaid--determines how to round various multiples of the poverty guidelines, what income is to be included, and how the eligibility unit is defined. For more information about the poverty guidelines visit: <http://aspe.hhs.gov/poverty>.

Source: U.S. Department of Health and Human Services, Office of the Assistant Secretary for Planning and Evaluation.

2025 Poverty Guidelines: Hawaii

Dollars Per Month

Household/ Family Size	50%	75%	100%	125%	130%	133%	135%	138%	150%	175%	180%	185%
1	749.58	1,124.38	1,499.17	1,873.96	1,948.92	1,993.89	2,023.88	2,068.85	2,248.75	2,623.54	2,698.50	2,773.46
2	1,013.33	1,520.00	2,026.67	2,533.33	2,634.67	2,695.47	2,736.00	2,796.80	3,040.00	3,546.67	3,648.00	3,749.33
3	1,277.08	1,915.63	2,554.17	3,192.71	3,320.42	3,397.04	3,448.13	3,524.75	3,831.25	4,469.79	4,597.50	4,725.21
4	1,540.83	2,311.25	3,081.67	3,852.08	4,006.17	4,098.62	4,160.25	4,252.70	4,622.50	5,392.92	5,547.00	5,701.08
5	1,804.58	2,706.88	3,609.17	4,511.46	4,691.92	4,800.19	4,872.38	4,980.65	5,413.75	6,316.04	6,496.50	6,676.96
6	2,068.33	3,102.50	4,136.67	5,170.83	5,377.67	5,501.77	5,584.50	5,708.60	6,205.00	7,239.17	7,446.00	7,652.83
7	2,332.08	3,498.13	4,664.17	5,830.21	6,063.42	6,203.34	6,296.63	6,436.55	6,996.25	8,162.29	8,395.50	8,628.71
8	2,595.83	3,893.75	5,191.67	6,489.58	6,749.17	6,904.92	7,008.75	7,164.50	7,787.50	9,085.42	9,345.00	9,604.58
9	2,859.58	4,289.38	5,719.17	7,148.96	7,434.92	7,606.49	7,720.88	7,892.45	8,578.75	10,008.54	10,294.50	10,580.46
10	3,123.33	4,685.00	6,246.67	7,808.33	8,120.67	8,308.07	8,433.00	8,620.40	9,370.00	10,931.67	11,244.00	11,556.33
11	3,387.08	5,080.63	6,774.17	8,467.71	8,806.42	9,009.64	9,145.13	9,348.35	10,161.25	11,854.79	12,193.50	12,532.21
12	3,650.83	5,476.25	7,301.67	9,127.08	9,492.17	9,711.22	9,857.25	10,076.30	10,952.50	12,777.92	13,143.00	13,508.08
13	3,914.58	5,871.88	7,829.17	9,786.46	10,177.92	10,412.79	10,569.38	10,804.25	11,743.75	13,701.04	14,092.50	14,483.96
14	4,178.33	6,267.50	8,356.67	10,445.83	10,863.67	11,114.37	11,281.50	11,532.20	12,535.00	14,624.17	15,042.00	15,459.83

Household/ Family Size	200%	225%	250%	275%	300%	325%	350%	375%	400%	500%	600%	700%
1	2,998.33	3,373.13	3,747.92	4,122.71	4,497.50	4,872.29	5,247.08	5,621.88	5,996.67	7,495.83	8,995.00	10,494.17
2	4,053.33	4,560.00	5,066.67	5,573.33	6,080.00	6,586.67	7,093.33	7,600.00	8,106.67	10,133.33	12,160.00	14,186.67
3	5,108.33	5,746.88	6,385.42	7,023.96	7,662.50	8,301.04	8,939.58	9,578.13	10,216.67	12,770.83	15,325.00	17,879.17
4	6,163.33	6,933.75	7,704.17	8,474.58	9,245.00	10,015.42	10,785.83	11,556.25	12,326.67	15,408.33	18,490.00	21,571.67
5	7,218.33	8,120.63	9,022.92	9,925.21	10,827.50	11,729.79	12,632.08	13,534.38	14,436.67	18,045.83	21,655.00	25,264.17
6	8,273.33	9,307.50	10,341.67	11,375.83	12,410.00	13,444.17	14,478.33	15,512.50	16,546.67	20,683.33	24,820.00	28,956.67
7	9,328.33	10,494.38	11,660.42	12,826.46	13,992.50	15,158.54	16,324.58	17,490.63	18,656.67	23,320.83	27,985.00	32,649.17
8	10,383.33	11,681.25	12,979.17	14,277.08	15,575.00	16,872.92	18,170.83	19,468.75	20,766.67	25,958.33	31,150.00	36,341.67
9	11,438.33	12,868.13	14,297.92	15,727.71	17,157.50	18,587.29	20,017.08	21,446.88	22,876.67	28,595.83	34,315.00	40,034.17
10	12,493.33	14,055.00	15,616.67	17,178.33	18,740.00	20,301.67	21,863.33	23,425.00	24,986.67	31,233.33	37,480.00	43,726.67
11	13,548.33	15,241.88	16,935.42	18,628.96	20,322.50	22,016.04	23,709.58	25,403.13	27,096.67	33,870.83	40,645.00	47,419.17
12	14,603.33	16,428.75	18,254.17	20,079.58	21,905.00	23,730.42	25,555.83	27,381.25	29,206.67	36,508.33	43,810.00	51,111.67
13	15,658.33	17,615.63	19,572.92	21,530.21	23,487.50	25,444.79	27,402.08	29,359.38	31,316.67	39,145.83	46,975.00	54,804.17
14	16,713.33	18,802.50	20,891.67	22,980.83	25,070.00	27,159.17	29,248.33	31,337.50	33,426.67	41,783.33	50,140.00	58,496.67

Note: Each individual program--e.g., SNAP, Medicaid--determines how to round various multiples of the poverty guidelines, what income is to be included, and how the eligibility unit is defined. For more information about the poverty guidelines visit: <http://aspe.hhs.gov/poverty>.

Source: U.S. Department of Health and Human Services, Office of the Assistant Secretary for Planning and Evaluation.



Russell R. McMurry, P.E., Commissioner
One Georgia Center
600 West Peachtree Street, NW
Atlanta, GA 30308
(404) 631-1000 Main Office

July 14, 2025

PI No. 0019085, Lumpkin County
SR 9/SR 52 @ CANE CREEK W OF DAHLONEGA

Chairman Chris Dockery
Lumpkin County
99 Courthouse Hill
Dahlonega, GA 30533

Mayor JoAnne Taylor
City of Dahlonega
465 Riley Road
Dahlonega, GA 30533

**RE: Scope decision and follow-up request
Roundabout Lumpkin County coordination**

Dear Chairman Dockery and Mayor Taylor:

This letter serves as a synopsis of multiple meetings and a decision request for Lumpkin County and the City of Dahlonega.

After multiple meetings held in April, May, and June 2025 and a culmination meeting held on July 2, 2025 with Commissioner McMurry (GDOT), Chairman Chris Dockery (Lumpkin County Chairman) and Mayor JoAnne Taylor (City of Dahlonega), the decision at that meeting was to implement the following scope:

Replacement of two bridges (1 at SR 9/SR 52 at Auraria Rd. and 1 at SR 9/SR 52 at Torrington Rd) and creating two roundabouts (1 at SR 9/SR 52 at Auraria Rd. and 1 at SR 9/SR 52 at Torrington Rd.); as well as the demolition of the existing bridge at SR 9/SR 52. The SR 9/SR 52 at Auraria Rd. bridge will have bike lane and sidewalk accommodations. The SR 9/SR 52 at Torrington Rd. bridge will be assessed for a typical section that meets all necessary requirements in the concept phase of the project, along with any necessary utility coordination. (see attached layout).

Both the City and the County have agreed to send their portion of the total of \$5 million of TSPLOST funding to the Department at the time of the letting of the project. An intergovernmental agreement will be drafted for each municipality to transmit the funds closer to the let date.

The Department requests written confirmation that this is your understanding of the scope of the project and what your breakdown of the funding commitment is.

If you have any questions or comments about this letter, please contact myself at (404) 354 0513 or the GDOT Project Manager, Victor Gill, at (865) 692-7504.

Sincerely,

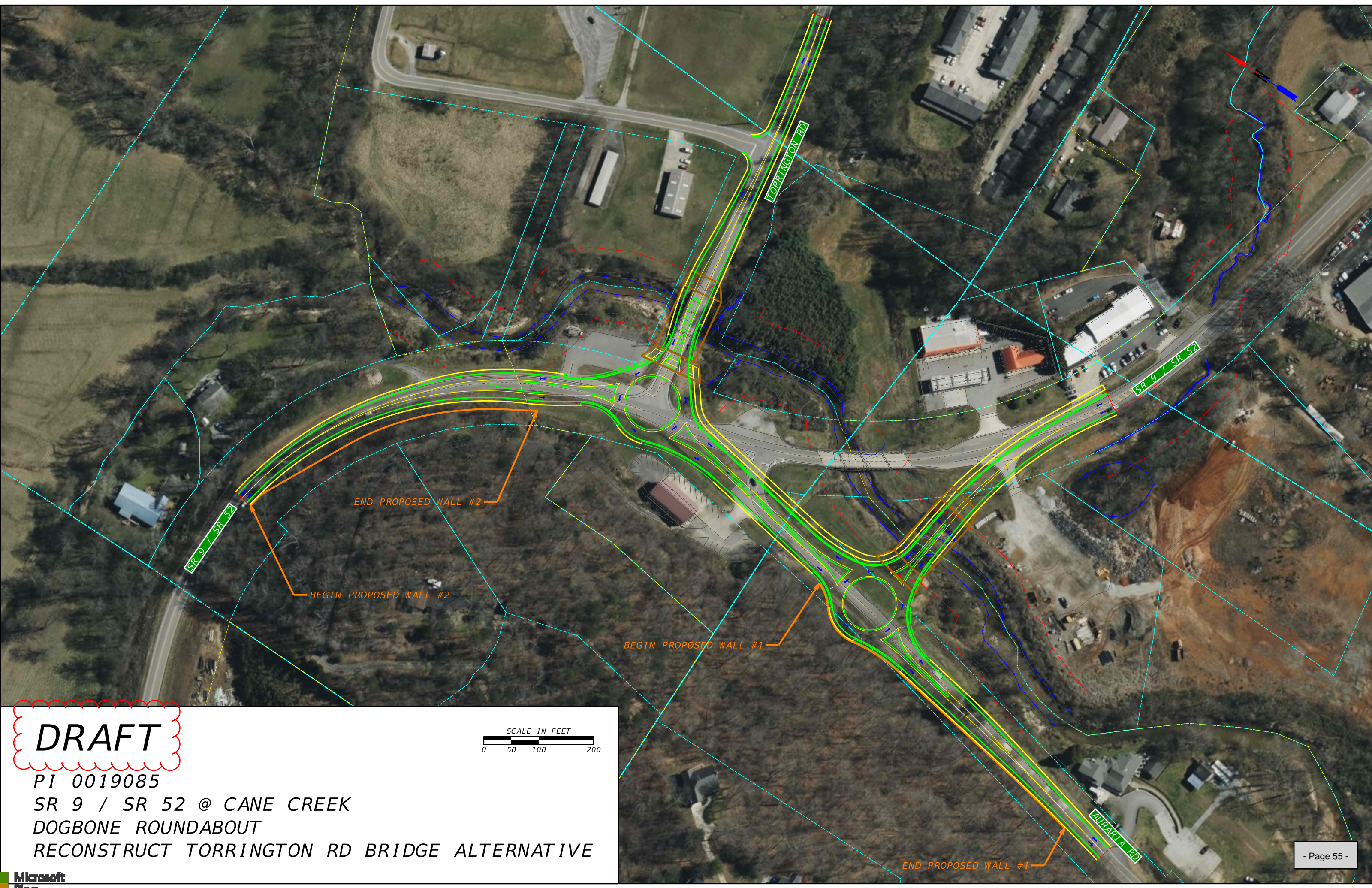
Albert Shelby

Digitally signed by Albert Shelby
DN: C=US, E=ashelby@dot.ga.gov,
O=GDOT, OU=GDOT Program
Delivery, CN=Albert Shelby
Date: 2025.07.15 13:13:04-04'00'

Albert V. Shelby, III
Director of Program Delivery

 
KWN:CCV:SHP:DDC:BMW:CBF:YEO:VG
Attachment: Bridge Alternative Layout

Cc: Honorable Joseph Stein GDOT Transportation Board Member – Congressional District 7
Steve Gooch, Georgia State Senator
Commissioner Russell R. McMurry, GDOT Commissioner
Charles Trammell, Lumpkin County Local Government
Alan Ours, Lumpkin County Local Government
Rebecca Mincey, Lumpkin County Local Government
Allison Martin, City Manager, City of Dahlonega
Jason Dykes, GDOT District 1 Engineer
Kimberly W. Nesbitt, State Program Delivery Administrator
Cleopatra C. Vicks, Assistant Program Delivery Administrator
Sean Pharr, GDOT Bridge Program Manager
Yezenia Ortiz, GDOT Bridge Program Regional Manager
Victor Gill, GDOT Project Manager



DRAFT

PI 0019085
SR 9 / SR 52 @ CANE CREEK
DOGBONE ROUNDABOUT
RECONSTRUCT TORRINGTON RD BRIDGE ALTERNATIVE

